

PREPARED BY:
JOHNSON & FREEDMAN, LLC
1587 Northeast Expressway
Atlanta, Georgia 30329
PHONE(770) 234-9181
FAX (770) 234-9192

RETURN TO: JOHNSON & FREEDMAN, LLC 1587 Northeast Expressway Atlanta, Georgia 30329 PHONE(770) 234-9181 FAX (770) 234-9192

TRANSFER AND ASSIGMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY DIVISION

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Castle Mortgage Corporation, its successors and assigns, as Assignor, has transferred sold, assigned, conveyed and set over to Cenlar FSB, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Jimmy H. Nipper and Iris Nipper to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Castle Mortgage Corporation, its successors and assigns, dated May 27, 2003, and recorded in Instrument No.20030511000367130 in the Office of the Judge of Probate of Shelby County, ALABAMA.

See legal description attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage, the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

This Assignment memorializes the prior transfer by which Assignor sold, set-over, transferred, conveyed and assigned unto the Assignee herein all of Assignor s right, title and interest to the aforesaid security instrument which occurred on or before the date of this instrument but at least prior to April 28, 2012.

IN WITNESS WHEREOF, the Assignor has here	eunto set its hand and seal this day of
70/2	acting solely as nominee for Castle Mortgage Gorporation,
Mortgage Electronic Registration Systems, Inc. a ts successors and assigns	acting solely as nominee for Castle Mortgage Corporation,
	By: Mulle 1995 (E.S.)
Mionael Blair	Marianne Doroba Assistant Secretary & Vice Presider
Title:\Ssistant Secretary & Vice President	Assistant Secretary & vice Fresider Title:

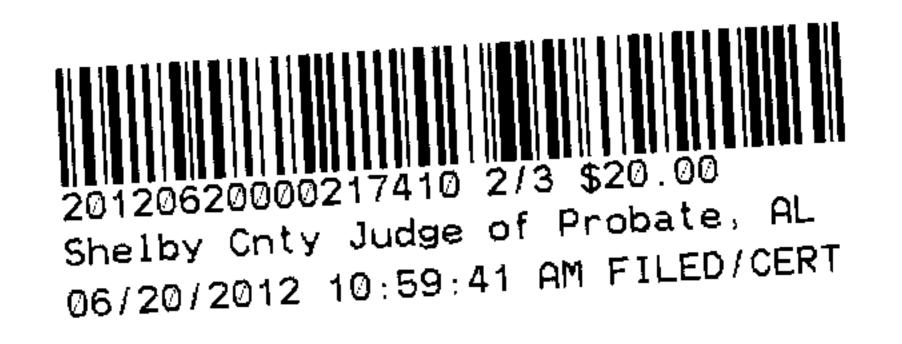
File No.: 1196112

County of MICQ

State of ____

	Nancy K. Morris	_, a Notary Public in and for said State and County hereby certify
that	Michael Blair	Assistant Secretary & Vice President of Mortgage Electronic
Issistant Se	ecretary & Vice President and	of Mortgage Electronic
Registra		nee for Castle Mortgage Corporation, its successors and assigns,
are sign	ed the foregoing conveyance and with ful	ll authority, executed the same voluntarily for and as the act of said
corporat	tion acting in its capacity on the day the s	ame bears date.
	Given under my hand this the	day of
	Notary	THE CAN WORD WILLIAM TO SERVICE OF THE PARTY
	(Seal) My Commission Expires:	E v OTAR L
	NANCY K. MORRIS NOTARY PUBLIC OF NEW JERSEY ly Commission Expires January 22, 2013	PUBLIC JERSENIIIII

File No.: 1196112





Shelby Cnty Judge of Probate, AL 06/20/2012 10:59:41 AM FILED/CERT

EXHIBIT A

Lot 218, according to the survey of Lake Forest, second sector, as recorded in Map Book 26, Page 142, in the Probate Office of Shelby County, Alabama.

Jimmy Nipper and Jimmy H. Nipper are one and the same person.

File No.: 1196112