

After recording please return to:
CHASE RECORDS CENTER
ATTN: RECORDING DEPT.
PO BOX 8000
MONROE, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244


20120619000216570 1/2 \$21.00
Shelby Cnty Judge of Probate, AL
06/19/2012 03:06:08 PM FILED/CERT

_____[Space Above This Line For Recording Data]_____

Loan No.: 11339009

MIN: 100031449005021621

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for First Guaranty Mortgage Corporation, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto The Bank of New York Mellon, f/k/a The Bank of New York, as successor-in-interest to JPMorgan Chase Bank, N.A., as Trustee for Structured Asset Mortgage Investments II Inc., Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates, Series 2005-10, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all right, title, and interest in and to under a certain Mortgage dated August 22, 2005 and recorded on August 30, 2005, made and executed by Timothy Marshall and Rochelle Marshall, husband and wife, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 170 GARDENSIDE ^{DRIVE} ~~DRIVE~~, ALABASTER, AL 35007

LOT 18, ACCORDING TO THE SURVEY OF ^{GRANDE VIEW} ~~GRANDVIEW~~ GARDEN & TOWNHOMES, FIRST ADDITION AS RECORDED IN MAP BOOK 26, PAGE 16 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PIN #: 235210006018000

such Mortgage having been given to secure payment of One Hundred Ten Thousand Three Hundred and 00/100ths (\$110,300.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20050830000448810), in the Office of the Judge of Probate of SHELBY County, State of Alabama, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

4/18/2012 9:36:42 AM

MERS TELEPHONE: 1-888-679-6377

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A.

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MERS Modified
23586AL 01/12


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4 May 2012.

Mortgage Electronic Registration Systems, Inc.
("MERS")

By Charles H. Rieper
Assistant Secretary **Charles H. Rieper**

ACKNOWLEDGMENT

State of Ohio

§
§
§

County of Franklin

On the 4 day of May, 2012, before me, a Notary Public, personally appeared Charles H. Rieper, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc, and that said instrument was signed on behalf of said corporation.

Leslie Adams
Signature of Officer

Leslie Adams

Printed Name

Notary Public
Title of Officer



LESLIE ADAMS
Notary Public, State of Ohio
My Comm. Expires June 17, 2013

(Seal)

My Commission Expires: 6-17-2013

4/18/2012 9:36:42 AM

MERS TELEPHONE: 1-888-679-6377

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