## **CORPORATION WARRANTY DEED**

This instrument was prepared by: B. Christopher Battles 3150 Highway 52 West Pelham, AL 35124 Send tax notice to:
Donovan Builders, LLC
3584 Hwy. 31 S., PMB 178
Pelham, AL 35124

## STATE OF ALABAMA COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of Forty eight thousand and no/100 (\$48,000.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt where is acknowledged, Blair Homes, Inc. (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Donovan Builders, LLC (herein referred to as grantee, whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1127, according to the Final Plat of Lauchlin at Ballantrae Phase 2, as recorded in Map Book 38, Page 114, in the Probate Office of Shelby County, Alabama.

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.

\$272,000.00 of the purchase price herein above has been paid by a mortgage loan closed simultaneously herewith.

This instrument is executed as required by the Articles of Organization and Operating Agreement and same have not been modified or amended.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said grantor Blair Homes, Inc., by J. M. Blair, its President, who is authorized to execute this conveyance, has hereunto set my hand and seal this 12<sup>th</sup> day of June, 2012.

Blair Homes, Inc. By: J. M. Blair

Its: President

## STATE OF ALABAMA COUNTY OF SHELBY

I, Kelly B. Furgerson, a Notary Public in and for said County, in said State, hereby certify that J. M. Blair, whose name as President of Blair Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority executed the same voluntarily for and as act of said corporation.

Given under my hand and official seal this 12<sup>th</sup> day of June, 2012.

Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
October 20, 2014

Notary Public

My Commission Expires: 10-20-2014

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