


When Recorded Return To:  
**Specialized Loan Servicing**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20120619000216170 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
06/19/2012 01:49:03 PM FILED/CERT

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1004195899

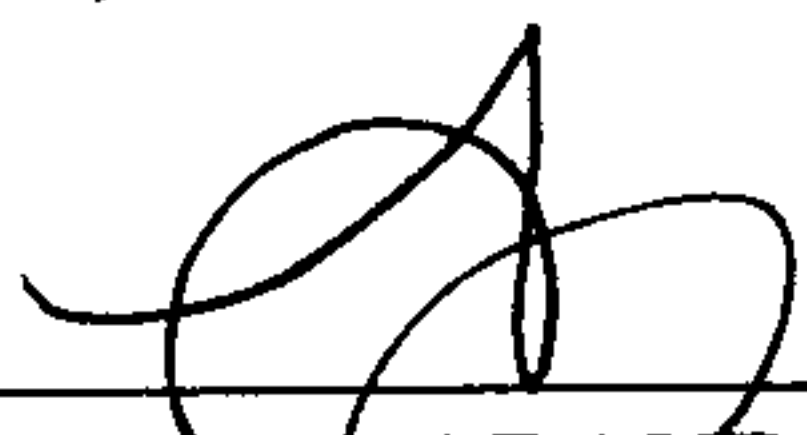
## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20061108000550010 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JASMIN DORIC AND SAFETA DORIC** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

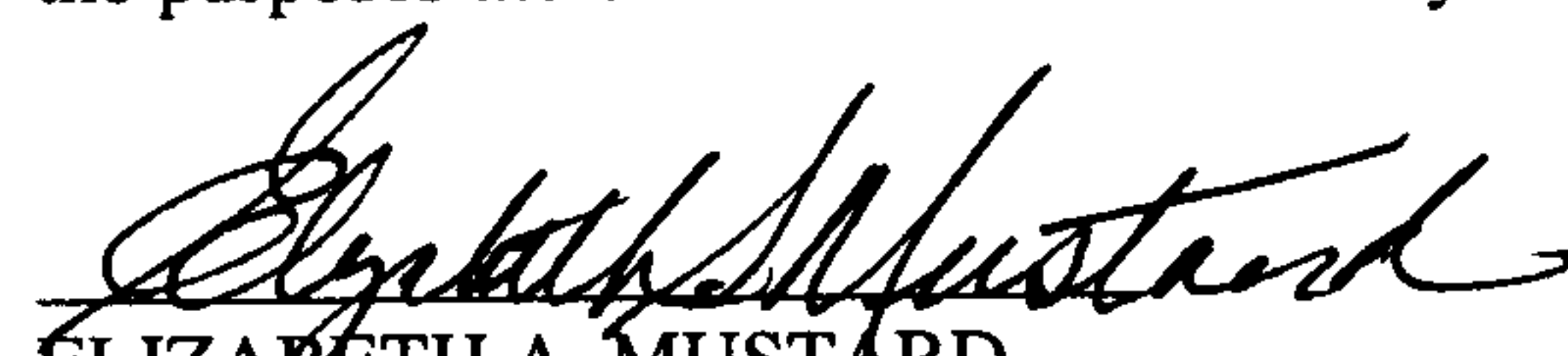
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGE SOUTH, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 06/ 04 /2012 (MM/DD/YYYY).

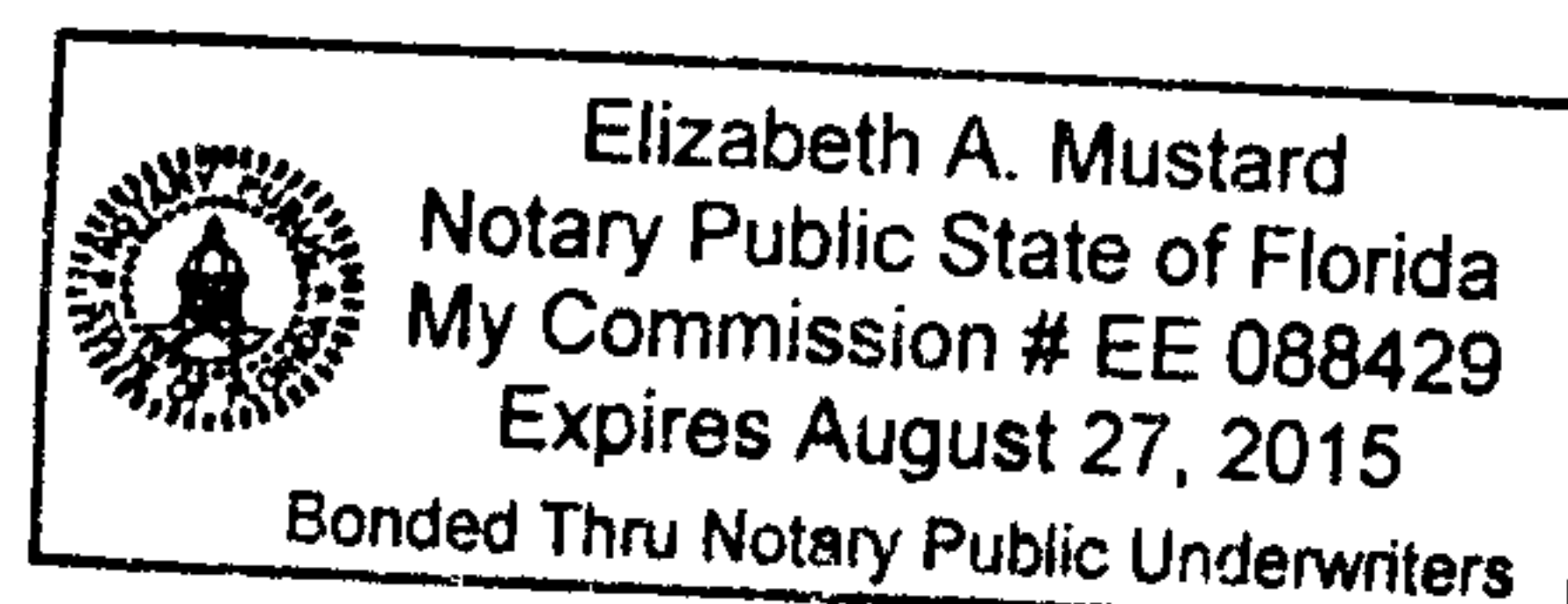
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGE SOUTH, ITS SUCCESSORS AND ASSIGNS**

By:   
**ASHLEY BRABAND**  
ASST. SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/ 04 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGE SOUTH, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**ELIZABETH A. MUSTARD**  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



SLSRC 16545535 \_@ CJ3847421 100021278926091211 MERS PHONE 1-888-679-MERS  
FORM1\RCNAL1



\*16545535\*