

STATE OF ALABAMA)

SHELBY COUNTY)

20120619000215430 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
06/19/2012 09:16:25 AM FILED/CERT

PARTIAL RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT **M&F Bank** ("Mortgagee") is

the owner and holder or record of that certain mortgage executed by

Scottsgrove Baptist Church ("Mortgagor"). Said mortgage was

executed on **June 5, 2000** and recorded with the Shelby County,

Alabama, Judge of Probate Office on **June 7, 2000** and in **Book: 2000**

Page:19073.

NOW, Mortgagee does hereby release, remise, convey, and quit claim onto
Mortgagor and their heirs and assigns from the lien, operation and effect of said
mortgage on that part of the property described as follows:

A part of the NW ¼ of SW ¼, Section 22, Township 19 South, and Range 2 East, identified as Tract No. 7 on Project No BR-0025(500) in Shelby County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing at the SE corner of the NW 1/4 of the SW 1/4, of section 22, township 19 south and range 2 east,

thence N 61°16'54" W a distance of 499.44 feet to a point on the present R/W line of SR 25, which is the point of BEGINNING;

thence S 7°40'6" W and along the present R/W line of SR 25 a distance of 206.34 feet to a point on the grantor's property line;

thence N 81°55'44" W and along the grantor's property line a distance of 47.32 feet to a point on the acquired R/W line (said line between a point that is offset 50.00' and perpendicular to centerline of project at station 123+40.00 and a point that is offset 50.00' and perpendicular to centerline of project at station 125+60.00);

thence N 12°28'12" E and along the acquired R/W line a distance of 199.05 feet to a point on the acquired R/W line (said point offset 50.00' and perpendicular to centerline of project at station 125+60.00);

thence N 14°5'42" W and along the acquired R/W line a distance of 8.21 feet to a point on the grantor's property line (said line between a point that is offset 50.00' and perpendicular to centerline of project at station 125+60.00 and a point that is offset 70.00' and perpendicular to centerline of project at station 126+00.00);

thence S 81°18'39" E and along the grantor's property line a distance of 33.69 feet; to the point and place of BEGINNING containing 0.18 acres, more or less;


TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property

hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 15th day of June, 2012.


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M & F Bank
By: David L. Nolen
David L. Nolen
Vice President

Prepared by Bill Justice

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF _____)

I, _____, a Notary Public, in and for said County in said State,
hereby certify that _____, whose name (s)
is/are signed to the foregoing conveyance, and who _____ known to me, acknowledged
before me on this day that, being informed of the contents of this conveyance, _____
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____ 20____.

NOTARY PUBLIC

My Commission Expires _____

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

Shelby County

I, Jamie A. Lucas, a Notary Public in and for said County, in said State, hereby
certify that Daniel L. Norem whose name as Vice President of
the, Company, a corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the contents of this conveyance, he,
as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand this 1st day of June, A.D. 2012.

Jamie A. Lucas
NOTARY PUBLIC

My Commission Expires

JAMIE A. LUCAS
My Commission Expires
September 1, 2012



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