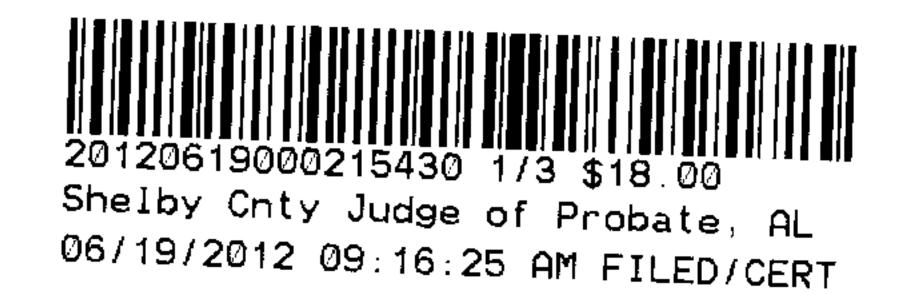
STATE OF ALABAMA )
SHELBY COUNTY )



## PARTIAL RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENT	S THAT M&F Bank ("Mortgagee") is
the owner and holder or record of that certa	ain mortgage executed by
Scottsgrove Baptist Church	("Mortgagor"). Said mortgage was
executed on June 5, 2000	and recorded with the Shelby County,
Alabama, Judge of Probate Office on June	7, 2000 and in Book: 2000
Page:19073.	

NOW, Mortgagee does hereby release, remise, convey, and quit claim onto Mortgagor and their heirs and assigns from the lien, operation and effect of said mortgage on that part of the property described as follows:

A part of the NW ¼ of SW ¼, Section 22, Township 19 South, and Range 2 East, identified as Tract No. 7 on Project No BR-0025(500) in Shelby County, Alabama and being more fully described as follows:

## Parcel 1 of 1:

Commencing at the SE corner of the NW 1/4 of the SW 1/4, of section 22, township 19 south and range 2 east,

thence N 61°16'54" W a distance of 499.44 feet to a point on the present R/W line of SR 25, which is the point of BEGINNING;

thence S 7°40'6" W and along the present R/W line of SR 25 a distance of 206.34 feet to a point on the grantor's property line;

thence N 81°55'44" W and along the grantor's property line a distance of 47.32 feet to a point on the acquired R/W line (said line between a point that is offset 50.00' and perpendicular to centerline of project at station 123+40.00 and a point that is offset 50.00' and perpendicular to centerline of project at station 125+60.00);

thence N 12°28'12" E and along the acquired R/W line a distance of 199.05 feet to a point on the acquired R/W line (said point offset 50.00' and perpendicular to centerline of project at station 125+60.00);

thence N 14°5'42" W and along the acquired R/W line a distance of 8.21 feet to a point on the grantor's property line (said line between a point that is offset 50.00' and perpendicular to centerline of project at station 125+60.00 and a point that is offset 70.00' and perpendicular to centerline of project at station 126+00.00);

thence S 81°18'39" E and along the grantor's property line a distance of 33.69 feet; to the point and place of BEGINNING containing 0.18 acres, more or less;

FGRM ROW-4
Rev 10/09

Page 2

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in

fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves),

for my (our) heirs, executors administrators, successors, and assigns covenant to and with

the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said

tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell

and convey the same as aforesaid; that the same is free of all encumbrances, liens, and

claims, except the lien for advalorem taxes which attached on October 1, last past, and which

is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto

against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that

the purchase price above-stated is in full compensation to him-her (them) for this

conveyance, and hereby release the State of Alabama and all or its employees and officers

from any and all damages to his/her (their) remaining property contiguous to the property

hereby conveyed arising out of the location, construction, improvement, landscaping,

maintenance or repair of any public road or highway that may be so located on the property

herein conveyed.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the

157 day of JUNP, 2012

20120619000215430 2/3 \$18.00

20120619000215430 2/3 \$18.00 Shelby Cnty Judge of Probate, AL 06/19/2012 09:16:25 AM FILED/CERT MYF Bank By: Naw 2 Miller

David Prosident

Drepared by B:11 Unstice

## ACKNOWLEDGMENT

STATE OF ALABAMA )			
COUNTY OF)			
I,	nd who of the contents	known to this conve	
Given under my hand and official seal this			
Civen under my name and official seaf this	day of		20
			NOTARY PUBLIC
	My Com	nission Exp	ires
ACKNOWLEDGMEN	IT FOR CORP	ORATION	
STATE OF ALABAMA			
Shuby County			
certify that Mad Mose nare the, Company, a corporation, is signed to the acknowledged before me on this day that, being as such officer and with full authority, execute corporation.	foregoing conv g informed of t	reyance, and he contents	of this conveyance, he,
Given under my hand this day		nul	A.D. 20 2 NOTARY PUBLIC
			JAMIE A. LUCAS

20120619000215430 3/3 \$18.00 Shelby Cnty Judge of Probate, AL

06/19/2012 09:16:25 AM FILED/CERT

My Commission Expires

September 1, 2012