Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:

LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

20120618000215150 1/1 $12.00
Shelby Cnty Judge of Probate, AL
06/18/2012 03:02:50 PM FILED/CERT

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0654382892 "BRIDIER" Lender ID:10025/1686424402 Shelby, Alabama PIF: 06/01/2012
MERS #: 100037506543828926 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA ditech.com), its successors and/or assigns, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JERALD W BRIDIER to secure payment of the principal sum of $103,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 03/01/2003 Recorded: 04/28/2003 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 20030428000257670, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA ditech.com), its successors and/or assigns
On 6-15-12

By:
William Jensen, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 6/15/12, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A ARNOLD
Notary Expires: 04/03/2015 #772396

NOTARIAL SEAL IOWA
A. ARNOLD
COMMISSION NO. 772396
MY COMMISSION EXPIRES
April 03, 2015

ASHLEY ARNOLD

(This area for notarial seal)

Prepared By: ~~Bulk,~~ GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

*BLK*BLKGMAC*06/11/2012 05:02:56 PM* GMAC01GMAC00000000000000003640005* ALSHELB* 0654382892 ALSTATE_MORT_REL *BLK*BLKGMAC*