


Prepared by/Record and Return to:
ROBBYN LESHELLE GRIFFIN
C/O Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20120618000214020 1/1 \$17.00
Shelby Cnty Judge of Probate, AL
06/18/2012 12:36:47 PM FILED/CERT

CORPORATE CANCELLATION

State of Alabama
County of SHELBY

The debt made by JOYCE KAY TROUPE, Unmarried Woman recorded on December 2, 1986 in Volume/Book 102 Page 893 Document NA of the Records in the Office of the Judge of Probate of SHELBY County, State of Alabama, to MORTGAGE CORPORATION OF THE SOUTH; having been paid in full, said lien is hereby fully canceled, this June 14, 2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS
RECEIVER OF WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST
TO WASHINGTON MUTUAL HOME LOANS, INC SUCCESSOR
IN INTEREST TO HOMESIDE LENDING, INC. F/K/A
BANCOSTON MORTGAGE CORPORATION F/K/A MORTGAGE CORPORATION OF THE
SOUTH




DEANDREA CHAPMAN
Vice President

State of: Louisiana
Parish/County of: OUACHITA

I, AMY GOTT - 66396, a notary Public, in and for said Parish/County and State, hereby certify that DEANDREA CHAPMAN, whose name as Vice President of JPMORGAN CHASE BANK, NA, is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument DEANDREA CHAPMAN as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.


Given under my hand and seal this June 14, 2012

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Loan No.: 188673781
Outbound Date: 06/27/12
Min:
MERS Phone, if applicable: 1-888-679-6377