Recording Requested By: Bank of America Prepared By: Bank of America 800-444-4302 1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. **Chapin, SC 29036**

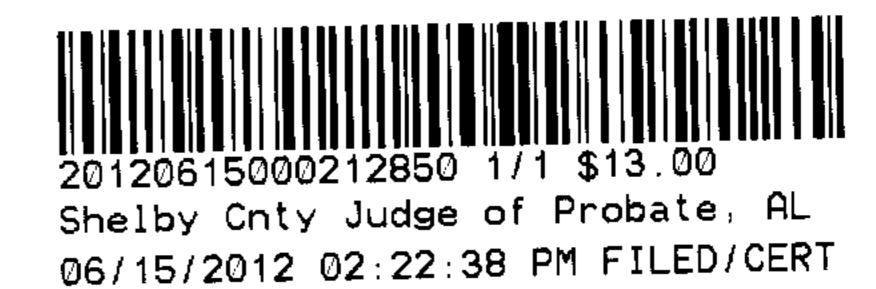
14921580461570426 DocID# Property Address:

1606 Bent River Cir

Birmingham, AL 35216-5393

AL0-AM 18520899

5/25/2012



This space for Recorder's use

MORTGAGE ELECTRONIC REGISTRATION

MIN #: 100577710000230487

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP whose address is 8200 JONES BRANCH DR, MCLEAN, VA 22102 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

WALKER JACKSON MORTGAGE CORPORATION

Original Borrower(s):

ROBERT L JONES JR AND ANITA L JONES, HUSBAND AND WIFE

Date of Mortgage:

2/16/2010

Original Loan Amount:

\$186,000.00 Recorded in Shelby County, AL on: 4/2/2010, mortgage book N/A, page N/A and instrument number

SYSTEMS, INC.

20100402000098380

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 3 1 2012

By: Wallace Assistant Secretary Talishe State of California County of Ventura MAY 3 1 2012 Markus Hicks On before me, , Notary Public, personally Talisha Wallace , who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. MARKUS HICKS WITNESS my hand and official seal. Commission # 1925373 Notary Public - California Los Angeles County My Comm. Expires Feb 12, 2015 Markus Hicks Notary Public: (Seal) My Commission Expires: February 12, 2015