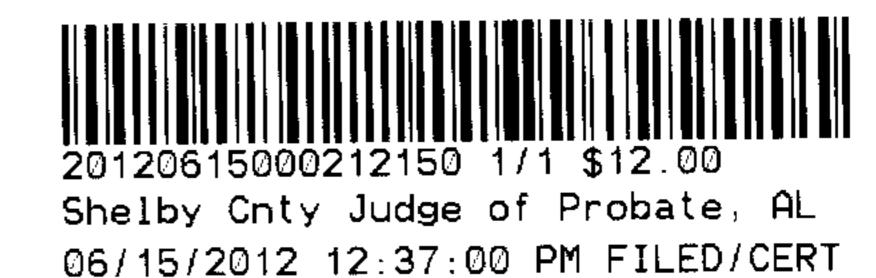
## MORTGAGE RELEASE



STATE OF ALABAMA SHELBY COUNTY

## KNOW ALL MEN BY THESE PRESENTS:

## WHEREAS, JASON B TURNER AND WIFE, DANIELLE B. TURNER

Did heretofore execute a mortgage to the undersigned, which aid mortgage is recorded in INSTRUMENT NUMBER 20110407000108270 1/9 OFFICE OF SHELBY COUNTY, ALABAMA, and Whereas, the indebtedness secured by said mortgage has been paid to the undersigned in full. Now therefore, the undersigned FIRST UNITED SECURITY BANK, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

In witness whereof, FIRST UNITED SECURITY BANK, has caused these presents to be executed this 11TH Day JUNE 2012.

FIRST UNITED SECURITY BANK

BY: John B. Cyr. V.P.

STATE OF ALABMA
SHELBY COUNTY

I, the undersigned, a Notary I	Public, state at large, in said state, hereby certify
Parrish Arao	of FIRST UNITED SECURITY BANK, is
	se and who is known to me, acknowledged before me on thi
day, that being informed of the	he contents of 11TH day of JUNE 2012.

NOTARY PUBLIC: COMMISSIN EXPIRES: APRIL 3, 2016

THIS INSTRUMENT WAS PREPARED BY : BRIDGETTE BROADHEAD
FIRST UNITED SECURITY BANK
PO BOX 1763
CALERA, AL 35040