

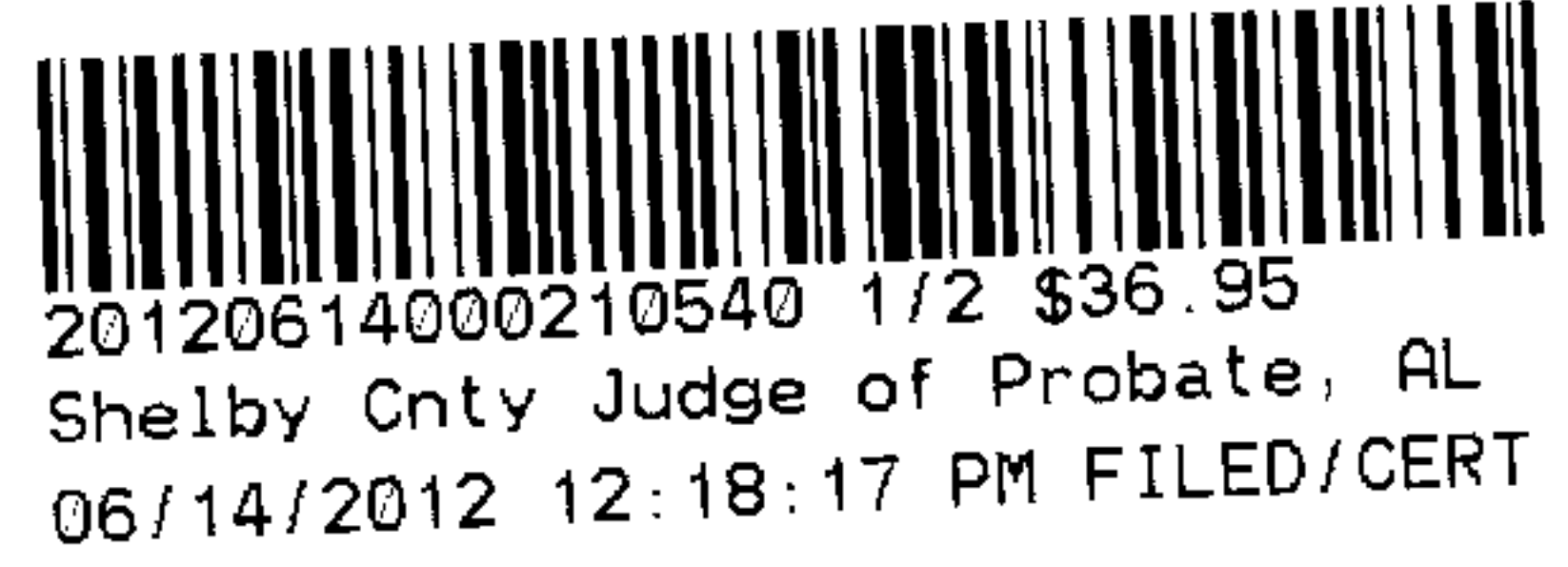
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA GAS CORPORATION  
605 RICHARD ARRINGTON JR BLVD N  
BIRMINGHAM, AL 35203



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
VANCE JAMES M III

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
5121 WILLOW WAY BIRMINGHAM AL 35242-3468 US

ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
ALABAMA GAS CORPORATION

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
605 RICHARD ARRINGTON JR BLVD N BIRMINGHAM AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

LENNOX 3 TON A/C, COIL AND FURNACE  
A/C - MODEL #13ACX-036-230 SERIAL #1912B17612  
COIL - MODEL #MU80U SERIAL #6012B17874  
FURNACE - MODEL #NU80UH070P36 SERIAL #5912C30092

\$5244.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                            |            |                     |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME    |            |                     |
| OR                         |            |                     |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| VANCE                      | JAMES      | M, III              |

10. MISCELLANEOUS:

20120614000210540 2/2 \$36.95  
Shelby Cnty Judge of Probate, AL  
06/14/2012 12:18:17 PM FILED/CERT

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                                   |            |                           |                                   |                                  |
|-----------------------------------|------------|---------------------------|-----------------------------------|----------------------------------|
| 11a. ORGANIZATION'S NAME          |            |                           |                                   |                                  |
| OR                                |            |                           |                                   |                                  |
| 11b. INDIVIDUAL'S LAST NAME       | FIRST NAME | MIDDLE NAME               | SUFFIX                            |                                  |
| 11c. MAILING ADDRESS              |            | CITY                      | STATE                             | POSTAL CODE COUNTRY              |
| ADD'L INFO RE ORGANIZATION DEBTOR |            | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
|                                   |            |                           |                                   | <input type="checkbox"/> NONE    |

12. ☐ ADDITIONAL SECURED PARTY'S or ☒ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                             |            |             |        |                     |
|-----------------------------|------------|-------------|--------|---------------------|
| 12a. ORGANIZATION'S NAME    |            |             |        |                     |
| METRO MECHANICAL            |            |             |        |                     |
| OR                          |            |             |        |                     |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |                     |
| 12c. MAILING ADDRESS        |            | CITY        | STATE  | POSTAL CODE COUNTRY |
| 278 CAHABA VALLEY PKWY      |            | PELHAM      | AL     | 35124 US            |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

5121 WILLOW WAY  
BIRMINGHAM, AL 35242-3468

Legal Description  
PRIMARY LOT 78  
HICKORY RIDGE SUBDIVISION AMENDED MAP  
SECTION 14 TOWNSHIP 19S RANGE 02W  
MAP BOOK 11 MAP PAGE 79  
PARCEL #10 6 14 0 005 078.000  
SHELBY COUNTY, ALABAMA

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years