|  |                            |   | nely 29   | 00   |                |                           |  |  |
|--|----------------------------|---|---|--|----------------|---------------------------|--|--|
|  |                            |   |   |  |                |                           |  |  |
| UCC FINANCING FOLLOW INSTRUCTIONS  |                            |   |   | 25.1   |                |                           |  |  |
| A. NAME & PHONE OF CO  | ONTACT AT FILE             | ER [optional]                             | •   |  |                |                           |  |  |
| B. SEND ACKNOWLEDGN  | ИENT TO: (Nam              | ne and Address)                           |   |  | 20120614000    | 210500 1/2 \$35.4         |  |  |
|  |                            |   |   | Shelby Cnty Judge of Probate, AL 06/14/2012 12:18:13 PM FILED/CERT |                |                           |  |  |
|  |                            |   |   |  |                |                           |  |  |
| 605 R  |                            | CORPORATION<br>RRINGTON JR BL<br>AL 35203 | VD N  |  | WE ODACE IO EO | o cu inc occide lic       | E ANI V                                |  |
| 1. DEBTOR'S EXACT FU   | JLL LEGAL NAM              | IE - insert only <u>one</u> debtor na     | me (1a or 1b) - do no                                 | ot abbreviate or combine names                                     |                | R FILING OFFICE US        | EUNLY                                  |  |
| 1a. ORGANIZATION'S NA  |                            |   |   | <u></u>  |                |                           |  |  |
| OR 1b. INDIVIDUAL'S LAST N   | 1b. INDIVIDUAL'S LAST NAME |   |   | \ME  | MIDDLE         | MIDDLE NAME SUFF          |  |  |
| MUNN   |                            |   | HEAT  | HEATHER  |                |                           |  |  |
| 1c. MAILING ADDRESS  108 SOMMERSBY (   | TR                         |   | PELH  | AM   | STATE          | POSTAL CODE<br>35124-1584 | COUNTRY                                |  |
|  | ADD'L INFO RE              | Į.  |   | DICTION OF ORGANIZATION  |                | ANIZATIONAL ID #, if any  |  |  |
|  | ORGANIZATION<br>DEBTOR     |   |   |  |                |                           | NONE                                   |  |
| 2. ADDITIONAL DEBTOR   |                            | LEGAL NAME - insert on                    | nly <u>one</u> debtor name (                          | (2a or 2b) - do not abbreviate or                                  | combine names  |                           | ······································ |  |
| OR OL INDUMENTAL ACT A   |                            |   | CONTA   | A A A T  | MIDDLE         | A                         | SUFFIX                                 |  |
| 2b. INDIVIDUAL'S LAST NAME   |                            |   | FIRST NA  | FIRST NAME   |                | MIDDLE NAME SUFFIX        |  |  |
| 2c. MAILING ADDRESS  | 2c. MAILING ADDRESS        |   |   | CITY   |                | POSTAL CODE               | COUNTRY                                |  |
| ADD'L INFO RE   2e. TYPE OF ORGANIZATION   |                            |   | ION 2f JURIS  | 2f. JURISDICTION OF ORGANIZATION                                   |                | ANIZATIONAL ID#, if any   | <u> </u>                               |  |
| ORGANIZATION  DEBTOR   |                            |   |   |  | 1-3            | NONE                      |  |  |
|  |                            | of TOTAL ASSIGNEE of ASS                  | SIGNOR S/P) - insert                                  | only <u>one</u> secured party name (3                              | a or 3b)       |                           |  |  |
| 3a. ORGANIZATION'S NA ALABAMA GAS  |                            | ATION                                     |   |  |                |                           |  |  |
| OR 3b. INDIVIDUAL'S LAST NAME  |                            |   | FIRST NA  | FIRST NAME   |                | NAME                      | SUFFIX                                 |  |
| 3c. MAILING ADDRESS  |                            | ,   | CITY  | <del></del>  | STATE          | POSTAL CODE               | COUNTRY                                |  |
| 605 RICHARD A  | RRINGTON                   | JR BLVD N                                 | BIRM  | BIRMINGHAM   |                | 35203                     | US                                     |  |
| 4. This FINANCING STATEME  | NT covers the follow       | wing collateral:                          |   |  |                |                           |  |  |
| CONDENSER  | 2217 4 002 - 5             | SERIAL #0912E202                          | 280   |  |                |                           |  |  |
| MODEL #Z4ADE   | SSDAUUS S                  | EKIAL #U912E2U2                           | 209   |  |                |                           |  |  |
| COIL<br>MODEL #CNPHI   | P3017ALA S                 | SERIAL #1012X31                           | 844   |  |                |                           |  |  |
| FURNACE<br>MODEL #58STA  | 07016 SERI                 | IAL #1612A16722                           |   |  |                |                           |  |  |
| \$4205.00  |                            |   |   |  |                |                           |  |  |
|  |                            |   |   |  |                |                           |  |  |
| 5 AS TENNIS DECICIONA  | IOM SE amaka ak tas        | I ESSEE'I ESSOS                           | CONSIGNEE/CON   | ISIONOD BALLET/DALLO   | D CELLEDINI    | IVED ACTIENT              | NON-UCC FILING                         |  |
| <ol> <li>ALTERNATIVE DESIGNAT</li> <li>This FINANCING STATE ESTATE RECORDS.</li> </ol> |                            |   | CONSIGNEE/CONT<br>the REAL 7. C<br>[if applicable] [A | ISIGNOR BAILEE/BAILO heck to REQUEST SEARCH RI ADDITIONAL FEE      |                | (s)                       | Debtor 1 Debtor 2                      |  |

8. OPTIONAL FILER REFERENCE DATA

| 9a. ORGANIZATION'S NAME  | 1b) ON RELATED FINANCING STA               |  |   |                                  |  |   |  |
|--|--|--|---|----------------------------------|--|---|--|
| 9b. INDIVIDUAL'S LAST NAME  MUNN   | FIRST NAME HEATHER                         | MIDDLE NAME, SUFF  |   | - · · · · · · · · · · · ·        | 4000210500 2/2 \$<br>Cnty Judge of Pr<br>012 12:18:13 PM | _ 1                                     |  |
| , MISCELLANEOUS:   |  |  |   |                                  |  |   |  |
| . ADDITIONAL DEBTOR'S EXACT  | FULL LEGAL NAME - insert only <u>one</u> r | ame (11a or 11b) - do not abb                              | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY b) - do not abbreviate or combine names |                                  |  |   |  |
| 11a. ORGANIZATION'S NAME   |  |  |   |                                  |  | • · · · · · · · · · · · · · · · · · · · |  |
| 11b. INDIVIDUAL'S LAST NAME  |  | FIRST NAME   |   | MIDDLE NAME                      |  | SUFFIX                                  |  |
| . MAILING ADDRESS  |  | CITY   |   | STATE                            | POSTAL CODE  | COUNTRY                                 |  |
| ADD'L INFO   |  | 11f. JURISDICTION OF ORGANIZATION                          |   | 11g. ORGANIZATIONAL ID #, if any |  |   |  |
| ADDITIONAL SECURED PAI   | RTY'S or ASSIGNOR S/P'S                    | NAME - insert only one name                                | ne (12a or 12b)   |                                  |  | NC                                      |  |
| 12a. ORGANIZATION'S NAME   |  |  |   | •                                |  | •                                       |  |
| STANDARD HEATING A  12b. INDIVIDUAL'S LAST NAME  | FIRST NAME                                 | <del>.</del>   | MIDDLE  | NAME                             | SUFFIX   |   |  |
| 14411110 455556  |  | CITO   |   |                                  | IDOCTAL CODE   | COLINITON                               |  |
| : MAILING ADDRESS<br>20 8TH ST   | BIRMINGHAM                                 |  | STATE   | POSTAL CODE  35233               | COUNTRY  |   |  |
| This FINANCING STATEMENT covers collateral, or is filed as a prixture filir Description of real estate:  108 SOMMERSBY CIR PELHAM, AL 35124-1584   | timber to be cut or as-extracted g.        | 16. Additional collateral des                              | scription:  |                                  |  |   |  |
| Legal Description PRIMARY LOT 52 SOMMERSBY TOWNHOMES SECTION 2 TOWNSHIP 203 MAP BOOK 20 MAP PAGE PARCEL #13 1 02 4 002 052. SHELBY COUNTY, ALABAMA | RANGE 03W<br>112<br>000                    |  |   |                                  |  |   |  |
| Name and address of a RECORD OWN.  (if Debtor does not have a record interest  |  |  |   |                                  |  |   |  |
|  |  | 17. Check <u>only</u> if applicable                        | and check <u>only</u> one   | e box.                           |  | <u></u>                                 |  |
|  |  | Debtor is a Trust or                                       |   |                                  | roperty held in trust or                                 | Decedent's Esta                         |  |
|  |  | 18. Check <u>only</u> if applicable  Debtor is a TRANSMITT |   | e box.                           |  |   |  |
|  |  | Filed in connection with                                   |   | ime Transactio                   | n — effective 30 years                                   |   |  |
|  |  | <del>_</del>   | a Public-Einance Ti   |                                  |  |   |  |

Filed in connection with a Public-Finance Transaction — effective 30 years