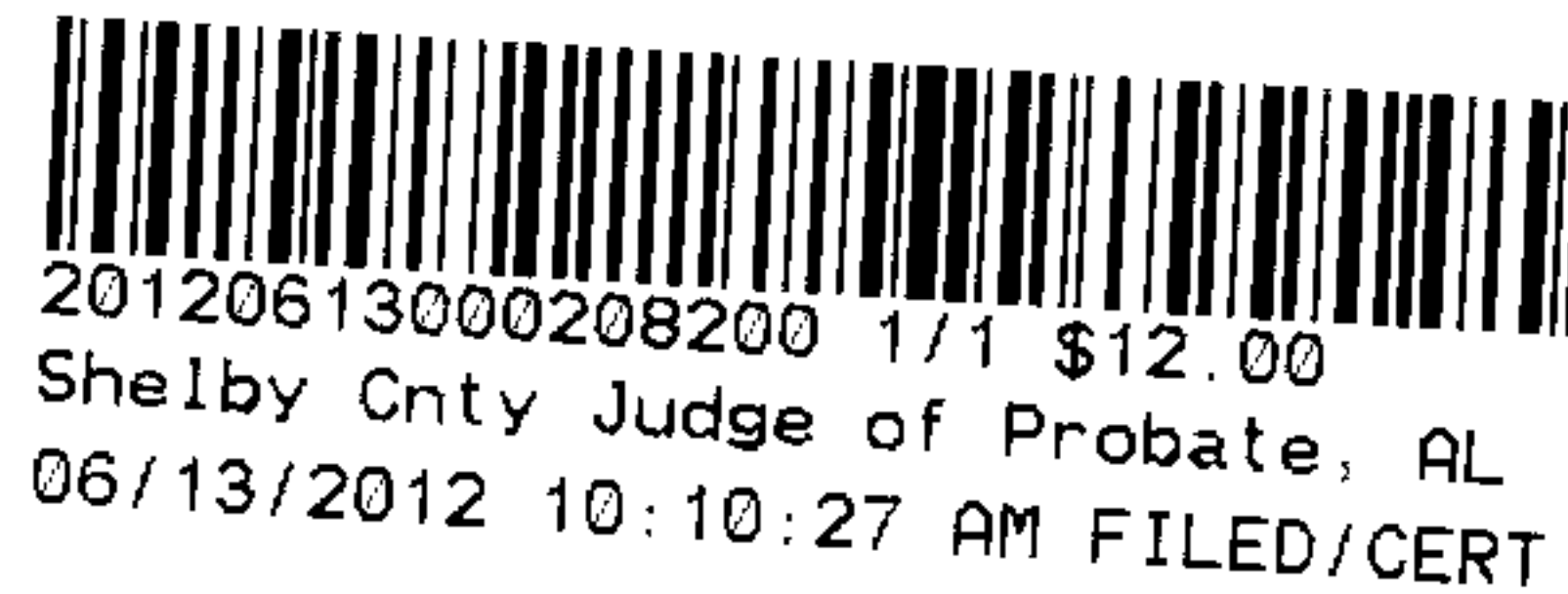


FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

SATISFACTION OF MORTGAGE

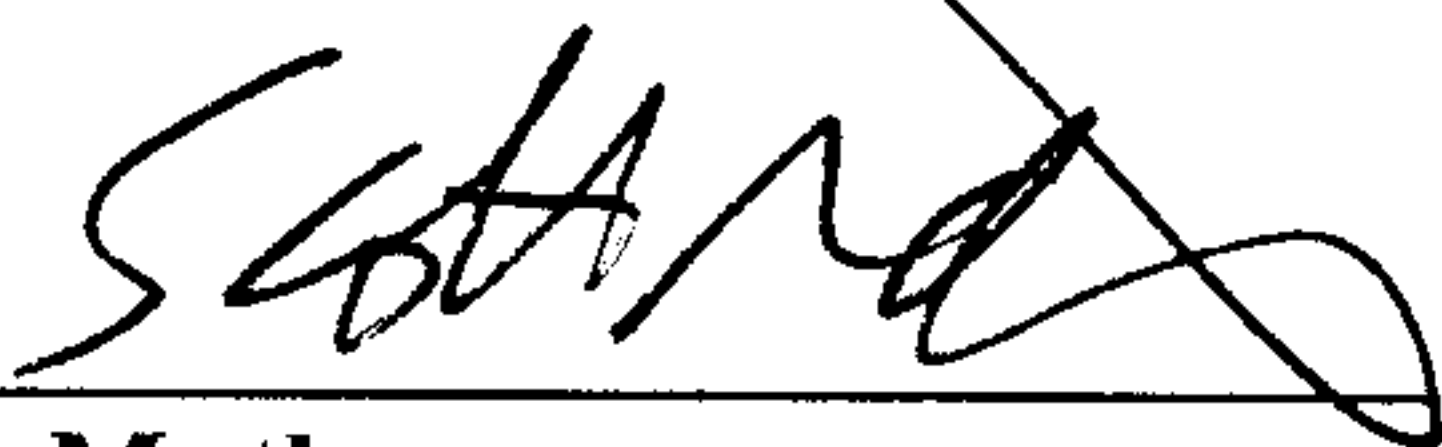
STATE OF ALABAMA
COUNTY SHELBY




Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK , FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **Ronald Joseph Bush, a single man to FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK**, on **May 14th, 2010** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY May 19, 2010 DOCUMENT 20100519000156560** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK , FORMERLY SOUTHCITY BANK** has caused those present to be executed this **12th** day of **June 2012**

SOUTHCITY BANK

By 
Scott Mathews
Executive Vice President
Chief Credit Officer

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Scott Mathews**, whose name as Executive Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this **12th** day of **June, 2012**

Notary Public 
My Commission Expires
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

ACCT 8000203 BRANCH: VESTRIDGE

This document was prepared by:
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Loan Operations
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