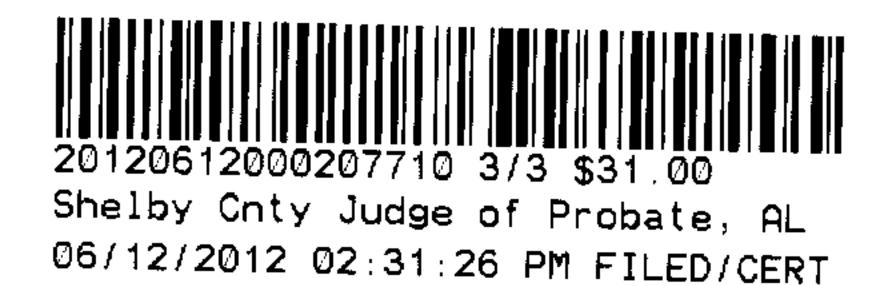
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	LOW INSTRUCTION				Ni						
A. N	IAME & PHONE OF CON	• /	onal] 00) 331-3282	Fax (818	3) 662-414°	1					
B. S	END ACKNOWLEDGEN	MENT TO: (Name and	Mailing Address)	8839 BCM	"						
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				FIXTUR	RE		5n 06	12/20	nty Judge of Pro 12 02:31:26 PM F	FILED/CER	?T
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	NITIAL FINANCING (20070823000398			elby					nis FINANCING STATEN be filed [for record] (or r EAL ESTATE RECORDS		
	TERMINATION:	Effectiveness of the	Financing Stateme	nt identified above	e is terminated w	vith respect to	security interest(s) of	the Secure	ed Party authorizing this	Termination S	Statement.
3.	CONTINUATION: continued for the add	Effectiveness of the ditional period provided	e Financing Stateme d by applicable law.	nt identified above	e with respect to	the security	interest(s) of the Secur	ed Party a	uthorizing this Continuat	ion Statement	t is
.	ASSIGNMENT (fu	ull or partial): Give r	ame of assignee	in item 7a or 7b	and address	of assignee	in 7c; and also give	name of	assignor in item 9.		. "
	MENDMENT (PART)	(INFORMATION):	This Amendment	affects Deb	otor <u>or</u> Se	ecured Party	of record. Check only o				
1		or address: Give curre	ent record name in it	tem 6a or 6b; also	give new	DELETE	name: Give record na	me 🦳	ADD name: Complete		
. C	URRENT RECORD I	ge) in item 7a or 7b an	d/or new address (if	address change)	in item 7c.	to be de	leted in item 6a or 6b.		item 7c; also complete	items 7d-7g (if applicable
- 1	6a. ORGANIZATION'S N BRE/LQ PROP	NAME									<u> </u>
R	6b. INDIVIDUAL'S LAST	NAME	· · · · · · · · · · · · · · · · · · ·		FIRST NAME	-		MIDDLE	NAME	SU	FFIX
			<u>,-</u> ,	<u>, </u>		· · · · · · · · · · · · · · · · · · ·					
ſ	7a. ORGANIZATION'S N		TION:		· · · · · · · · · · · · · · · · · · ·	<u></u>			· · · · · · · · · · · · · · · ·		
R	7b. INDIVIDUAL'S LAST	NAME			FIRST NAME			MIDDLE	NAME	SUI	FFIX
	AAILING ADDRESS				CITY	·		CTATE	DOCTAL CODE		LINITEN
ψ. N	ALLING ADDITESS				CITY			STATE	POSTAL CODE	CO	UNTRY
d. <u>S</u>	SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF OR	GANIZATION	7f. JURISDICT	TION OF OR	GANIZATION	7g. ORG	SANIZATIONAL ID #, if a	ıny	NONE
	MENDMENT (COLLA	TERAL CHANGE		_					<u> </u>		
[Describe collateral C	deleted or adde	d, or give entire	restated collate	eral description	, or describe	e collateral assign	ed.			
	•										
. N	AME of SECURED F	PARTY OF RECOR	D AUTHORIZING	THIS AMEND	MENT (name o	f assignor if	this is an Assignment\	If this is a	n Amendment authorizor	d hy a Debter	which
i	adds collateral or adds th	e authorizing Debtor,	or if this is a Termina	ation authorized b	y a Debtor, chec	k here a	nd enter name of DEB	TOR autho	rizing this Amendment.		*** IIO[1
		. N.A., AS TRUSTEE	FOR THE REGISTE	RED CERTIFICAT	TE HOLDERS O	F MERRILL	LYNCH FLOATING TR	UST COM	MERCIAL MORTGAGE	PASS THRO	UGH
R	9b. INDIVIDUAL'S LAST				FIRST NAME		<u>, </u>	MIDDLE	NAME	SUI	FFIX
	OPTIONAL FILER RE		PROPERTIE	S L.L.C M		·O				30	1/

20120612000207710 2/3 \$31.00 Shelby Cnty Judge of Probate, AL 06/12/2012 02:31:26 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

__ Description: SEE ATTACHED



LEGAL DESCRIPTION

Birmingham, AL #954

EXHIBIT A

Parcel I.

Lot 1, according to the Map and Survey of Hunter & Associates Addition to Riverchase, as recorded in Map Book 22 page 125, in the Office of the Judge of Probate of Shelby County, Alabama. Together with a non-exclusive easement for vehicular and pedestrian ingress and egress, roadway and right of way purposes as described in that certain ingress and egress easement recorded in the Office of the Judge of probate of Shelby County, Alabama in instrument No. 1994-20501 1994 20501.

Parcel II.

Lot 1-A, according to the Map and Survey of Hunter & Associates Addition to Riverchase as recorded in Map Book 22 page 125, in the Office of the Judge of Probate of Shelby County, Alabama.

BEING AND INTENDED TO BE THE SAME PREMISES TRANSFERRED TO THE GRANTOR BY DEED RECORDED IN INSTRUMENT NUMBER 1996-17668.

Mortgage tax due (15 cents per \$100.00 or fraction thereof) \$ 0

Complete only when filing with the Judge of Probate: The initial indebtness secured by this financing statement is \$2,400,000,000.00.

Taxes paid under filing number 20070 808 00037/230 dated 8/8/07 in SHELBY county, AL.

Property Address and Tax Parcel#:

Location: 120 Riverchase Parkway East

Birmingham, Alabama

County: Shelby

MERS MIN 8000101-0000006507-7 MERS MIN 8000101-0000006530-9