

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 3002055464

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 1993-00115 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ROBERT D. PATTON AND BONITA M. PATTON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO TROY & NICHOLS, INC. has caused its name to be signed on 0 /2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO TROY & NICHOLS, INC.

Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 05/2//2012 (MM/DD/YYYY), personally appeared Vicki Strickland as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO TROY & NICHOLS, INC., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

16200

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

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