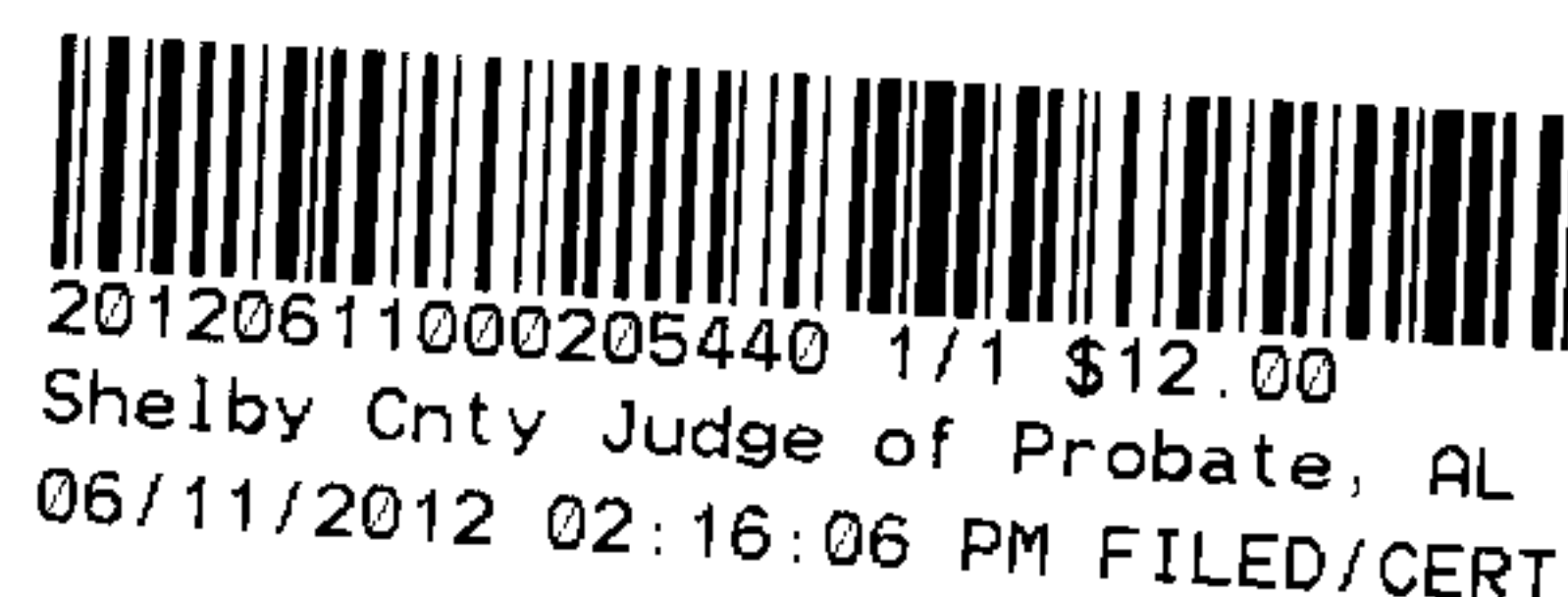


Satisfaction of Mortgage/Lien Release



This instrument was prepared by and returned to:

Pat D House
Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 15053065

MIN: 100050273100319003

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, INC. as nominee for the beneficial owner, whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: AMANDA E MURRY & MICHAEL W MURRY, wife and husband

Dated: April 16, 2010

Date Recorded: April 20, 2010

Document/Instrument #: 20100420000120770

Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 31st day of May, 2012.

Mortgage Electronic Registration Systems, Inc.

As nominee for: **First Federal Bank**

Kathy Boston, Assistant Secretary

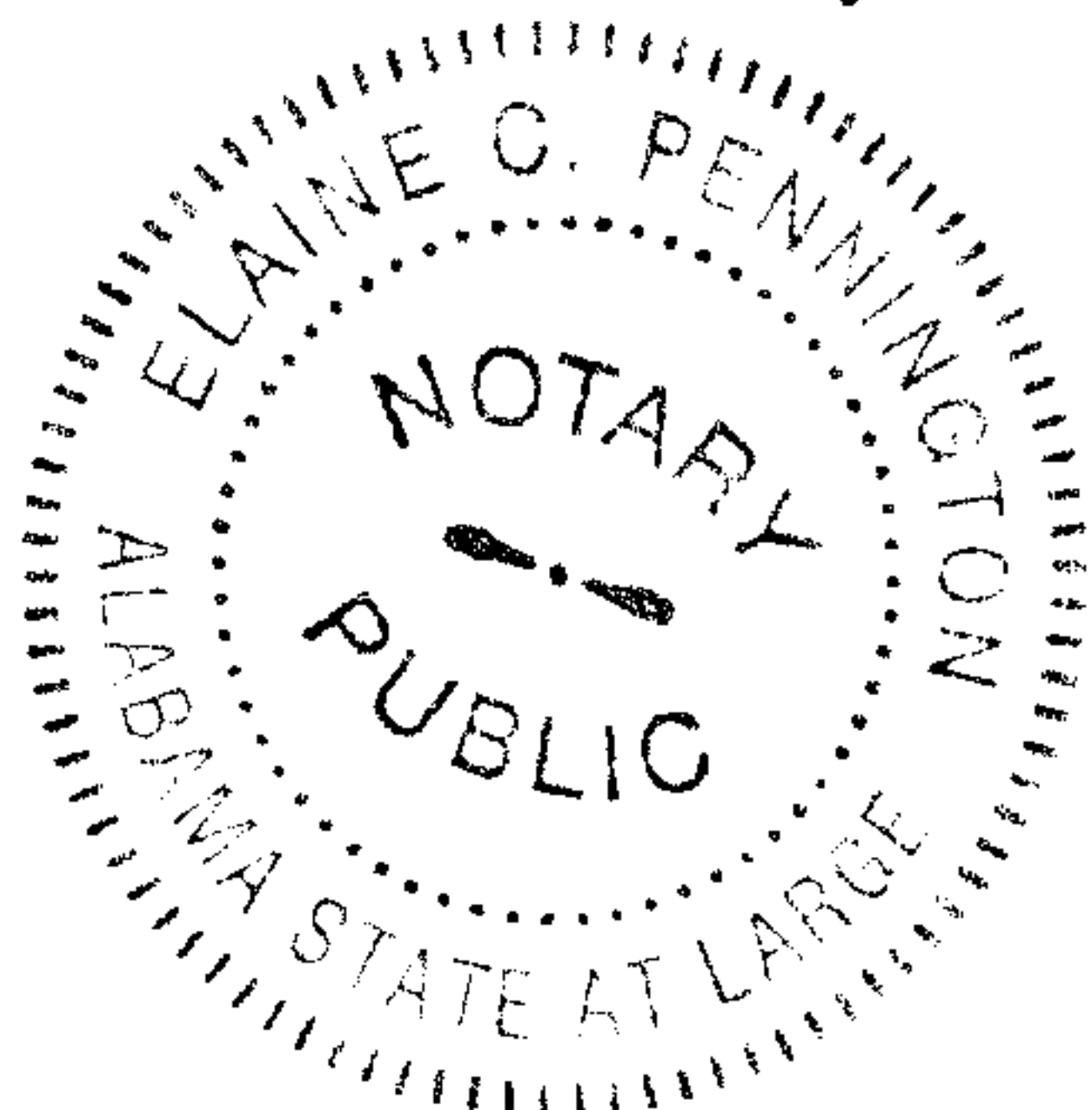
State of ALABAMA)

:

County of MONTGOMERY)

On the 31st day of May, 2012 before me appeared Kathy Boston, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

In witness whereof I hereunto set my hand and official seal



Elaine C. Pennington

Notary Public, State of Alabama

My Commission expires 03/16/2015