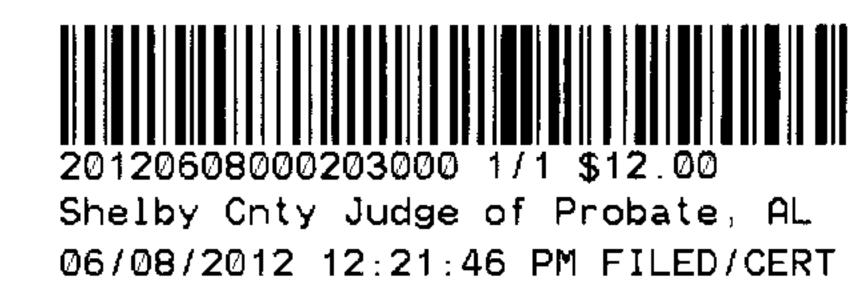
Record & Return To: CLC Consumer Services PO Box 5570 Cleveland, OH 44197 866-622-4257

This Document Prepared by:
D. ARMBRUST
CLC Consumer Services
PO Box 5570
Cleveland, OH 44197



*Space above for recorders use only

RELEASE OF MORTGAGE

Made this day,	ACCOUNT#: 050-03-18202006
Mortgagor: BRUCE H NICHOLS JR AND CH Mortgagee: NATIONAL BANK OF BIRMING Date of Mortgage: 08/30/2004 Original Mortgage Debt: \$115,000.00	
Mortgage Recorded on 09/30/2004, in the Office of the Recorder of Deeds of SHELBY County, AL, in Mortgage Book: NA, Page: NA, Instrument Number: 20040930000540090.	
Brief Description or Statement of Location of Mortgaged Premises:	
5355 GREYSTONE WAY, BIRMINGHAM, AL, 35242 Parcel ID:	Twp/Boro/Munic: Section/Block/Lot: Group ID:
The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.	
The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.	
IN WITNESS WHEREOF, PNC BANK, NATIONAL ASSOCIATION SBM TO RBC BANK (USA) SBM TO NATIONAL BANK OF COMMERCE, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day, By: Diane Serfilippi David W. Armbrust Attest/Witness:	
STATE OF OTHO	

STATE OF OHIO
COUNTY OF CUYAHOGA

WITNESS my hand and official seal.

Notary Public: Michael Burkes

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

*Space above for notarial use only