Recording Requested By: Bank of America

Prepared By:

Bank of America 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036



12313150093934465 DocID#

Property Address: 217 Lees Cv

Helena, AL 35080-7116

AL0-AM 17992186

Shelby Cnty Judge of Probate, AL 06/07/2012 03:05:24 PM FILED/CERT

This space for Recorder's use

MIN #: 1002459-0000004408-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF CWHEQ, INC., HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 2006-S9 whose address is 101 BARCLAY ST-4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK

MORTGAGE A LIMITED LIABILITIES COMPANY

Original Borrower(s):

JIM NIPPER, AN UNMARRIED MAN

Date of Mortgage:

9/25/2006 \$26,000.00

4/19/2012

Original Loan Amount:

Recorded in Shelby County, AL on: 10/4/2006, mortgage book N/A, page N/A and instrument number

20061004000491090

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

By:	
	Ben Peck
	Assistant Secretary

State of California County of Ventura

On APR 1 9 2012	_ before me,	Marcia J. Orland	, Notary Public, personally
appeared	Ben Peck	, who proved to me	e on the basis of satisfactory evidence to b
executed the same in h	is/her/their author	ribed to the within instrument a	and acknowledged to me that he/she/they his/her/their signature(s) on the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Marcia i Orland

(Seal)

MARCIA J. ORLAND Commission # 1895521 Notary Public - California Los Angeles County My Comm. Expires Jul 15, 2014

My Commission Expires: July 15, 2014