

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

20120607000200630 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
06/07/2012 11:49:07 AM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100021278926091096 PHONE#: (888) 679-6377

Customer#: 1 Service#: 282537RL1

Loan#: 7892609109

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JASMIN DORIC AND SAFETA DORIC HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 21, 2006**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20061108000550000**, in Book No. ---, at Page No. --- on **NOVEMBER 08, 2006**.

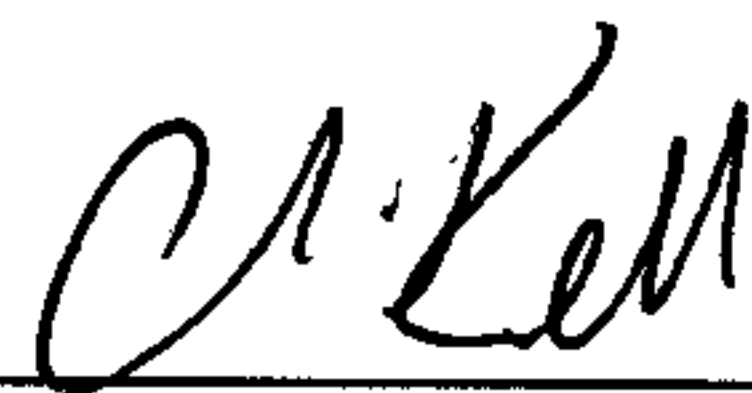
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **MAY 31, 2012** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS**

By:


Laurie Castlen, Assistant Secretary

WITNESS:


Sumer Damrath


Chris Keller

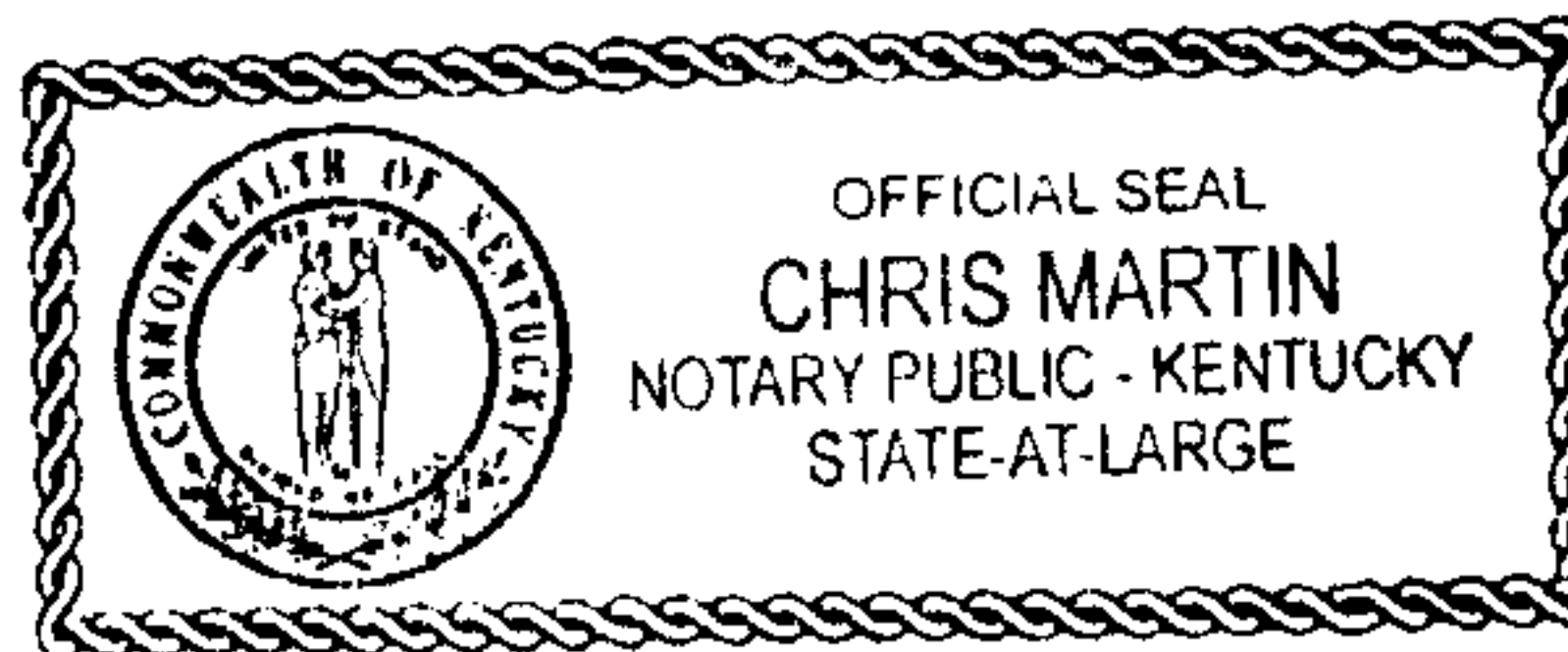
State of KENTUCKY
County of DAVISS

On this date of **MAY 31, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Chris Martin

My Commission Expires: 01/24/2016



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KELLI ROACH - US BANK

