

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Deann Garrett (205)226-1902 <u>Tonya Tarbert</u>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203	

20120606000199430 1/4 \$39.75
Shelby Cnty Judge of Probate, AL
06/06/2012 02:48:54 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME <u>Atice</u>		FIRST NAME <u>Jessica</u>	MIDDLE NAME <u>L</u>	SUFFIX
1c. MAILING ADDRESS <u>118 Ashby St</u>		CITY <u>Calera</u>	STATE <u>AL</u>	POSTAL CODE <u>35040</u>	COUNTRY <u>US</u>
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY <u>US</u>
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <u>Alabama Power Company</u>					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <u>600 North 18th Street</u>		CITY <u>Birmingham</u>	STATE <u>AL</u>	POSTAL CODE <u>35203</u>	COUNTRY <u>US</u>

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Rheem

Model: 13PJL 30A01

Serial: 7698W21105589

Amount of indebtedness is \$ 4500.00

Model: REP NOTE AMER Model: _____

Serial: FU5D302F26110066 Serial: _____

5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Altice

Jessica

L

10 MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

11d. TAX ID # SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

20110613000172730 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
06/13/2011 09:55:47 AM FILED/CERT

This deed prepared by:

Sparks Law Firm, LLC
2635 Valleydale Road, Suite 200
Birmingham, AL 35244
Direct: 205-215-8433

Grantee Address:

Jessica M. Altice
118 Ashby Street
Calera, AL 35040

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**STATE OF ALABAMA
COUNTY OF SHELBY**

)
)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE HUNDRED NINETEEN THOUSAND FOUR HUNDRED SEVENTY SEVEN AND NO/ONE-HUNDRETHS Dollars (\$119,477.00), and other good and valuable consideration paid to the undersigned **LINDA L. MARSHALL, an unmarried woman, and DIANNE L. ANDERSON, an unmarried woman, as survivors of that certain Warrant Deed jointly for life with remainder to survivors, (DOROTHY B. LIVINGSTON having died on May 31, 2011)**, (hereinafter referred to as "Grantors"), do hereby covenant, convey and warrant unto **JESSICA L. ALTICE**, a single woman (hereinafter referred to as "Grantee"), the receipt of which is hereby acknowledged, the said Grantors do by these presents grant, bargain, sell and convey unto the said Grantee, together with every contingent remainder and right of reversion, all the Grantors' interest in the following-described real estate situated in **SHELBY COUNTY, ALABAMA**, to-wit:

Lot 112, according to the Survey of Camden Cove West, Sector 3, Phase 2, as recorded in Map Book 35, Page 15, in the Probate Office of Shelby County, Alabama.

Subject to

1. All taxes for the year 2011 and subsequent years, not yet due and payable.
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions or record, if any.
3. Subject to taxes for the current year which constitute a lien but are not yet due and payable until October 1, 2011.
4. Subject to matters, facts, provisions and restrictions shown on recorded Map Book 35, Page 15
5. Subject to that certain Second Amendment to Declaration of Protective Covenants for Camden Cove West, Sectors One and Two as recorded in Instrument No. 20080402000132960.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns, in fee simple, forever.

And the said Grantors do, for Grantors, Grantors' successors and assigns, covenant with the said Grantee, her heirs and assigns, that Grantors are lawfully seized of title in fee simple of said premises; that the premises are free from all encumbrances, except as set out above, that Grantors have a good right to sell and convey the same as aforesaid; and that Grantors will and


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Grantors' successors and assigns shall warrant and defend the same unto the said Grantee, her successors and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors have set Grantors' hands and seal this 9th day of June, 2011.

GRANTORS:


Linda L. Marshall



Dianne L. Anderson, by Linda L. Marshall,
As her attorney-in-fact *as her attorney in fact*

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STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State and County, do hereby certify that **LINDA L. MARSHALL and DIANNE L. ANDERSON**, by **Linda L. Marshall**, as her **attorney-in-fact**, whose names are each signed to the above and foregoing instrument individually, and who are each known to me, each acknowledged before me on this day, that, being informed of the contents of said instrument of conveyance, they each executed the same voluntarily as each of their own individual act, on the day the same bears date.

Given under my hand and official seal of office on this the 9th day of June, 2011.


C. Ryan Sparks Notary Public, State at Large
My Commission Expires: December 18, 2011

