

Shelby County, AL 06/06/2012 State of Alabama Deed Tax:\$75.50

011-592656

## SPECIAL WARRANTY DEED

STATE OF ALABAMA
COUNTY OF Shelby
PROPERTY ADDRESS:
Mary Lee Holmes and Jon M. Ousley
975 McAllister Drive
Calera, AL 35040

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of Seventy Five Thousand and One Hundred Seventy Five No/100 Dollars (\$75,175.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Mary Lee Holmes and Jon M. Ousley, Tenants in Common in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lot 51, according to the Survey of Savannah Pointe, Sector III, Phase I, as recorded in Map Book 25, Page 113, in the Probate Office of Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: May 18, 2012

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated April 20, 2010 and recorded on May 4, 2010 in Deed Book 2010 Page 138000.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated April 26, 2010 and recorded on April 16, 2012 in Deed Book 2012 Page 130330.

TO HAVE AND TO HOLD to the said Mary Lee Holmes and Jon M. Ousley, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_\_.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By HomeTelos, LP

AM Contractor for HUD-State of Alabama

Home Telos, LP as Asset Manager, Contractor for C-OPC-23637

Ron Hutchison, Senior Project Manager
MUD Delegated Authority

STATE OF TENNESSEE
COUNTY OF TO THE STATE OF TENNESSEE

GIVEN under my hand and official seal this 15 day of May 2017

NOTARY PUBLIC
My Commission Expires:

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117