

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1946079380

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 1999-33095 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ROBERT J. SMELCER AND DONNA G. SMELCER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: REC. DT. 12/01/1999 INST. 1999-48445

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be signed on 05/ 18 /2012 (MM/DD/YYYY).

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_

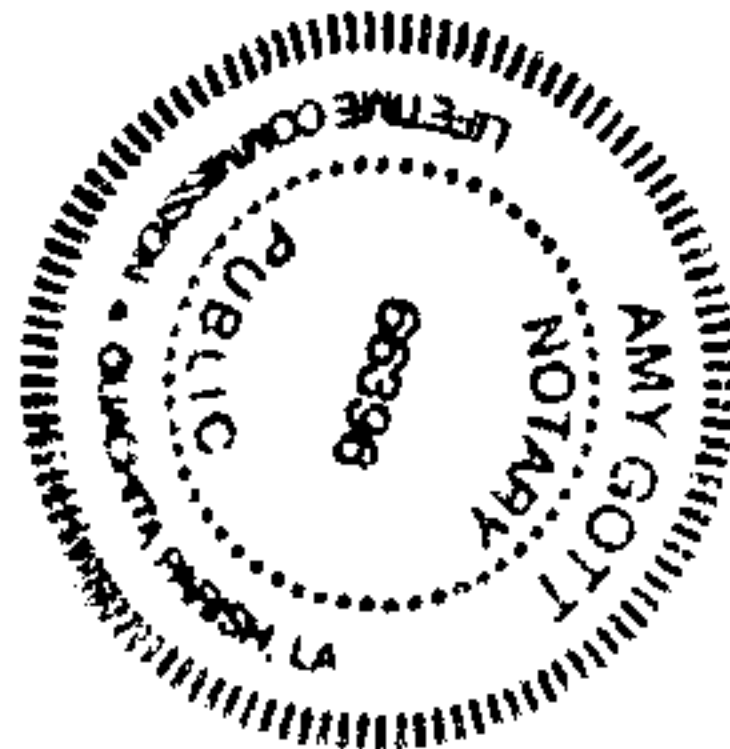
**Ingrid Whitty**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

Before me on 05/ 18 /2012 (MM/DD/YYYY), personally appeared Ingrid Whitty as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

\_\_\_\_\_  
Amy Gott

Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



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\*16498478\*