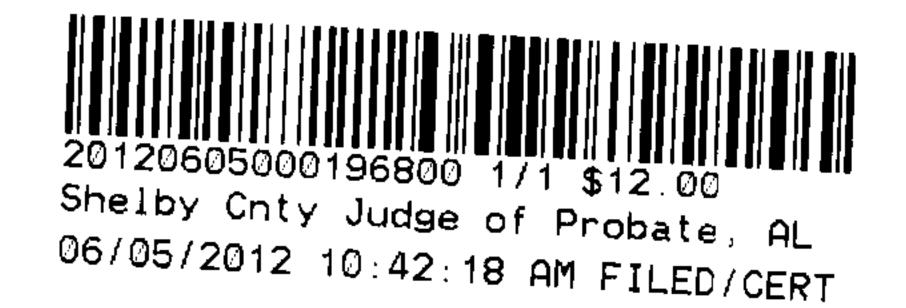
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

JON M SEALE 2013 SPRINGHILL CT BIRMINGHAM, AL 35242-0000



RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991352145 "SEALE" Lender ID:002/013/6991352145 Shelby, Alabama MERS #: 100535820070001253 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JON M. SEALE, A MARRIED MAN AND KRISTIE K. SEALE, HIS WIFE to secure payment of the principal sum of \$700,000.00 plus interest, originally to MERCHANTS & FARMERS BANK, in the County of Shelby, and the State of Alabama, Dated: 08/30/2007 Recorded: 09/07/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070907000422650, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE, FOR LENDER, IT'S SUCCESSORS AND ASSIGNS
On May 15th, 2012

On May 15th, 2012

J IVAN HOBBS JR, Vice-President

STATE OF South Carolina **COUNTY OF Greenville**

On May 15th, 2012, before me, CAROLYN FORBUS, a Notary Public in and for GREENVILLE County in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/10/2019

(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRU X-2127, GREENVILLE, SC 29602-2127 800-295-5744

*NPW*NPWBBNT*05/15/2012 04:53:57 PM* BBNT01BBNT0000000000000000000679474* ALSHELB* 000006991352145 ALSTATE_MORT_REL **NPWBBNT*