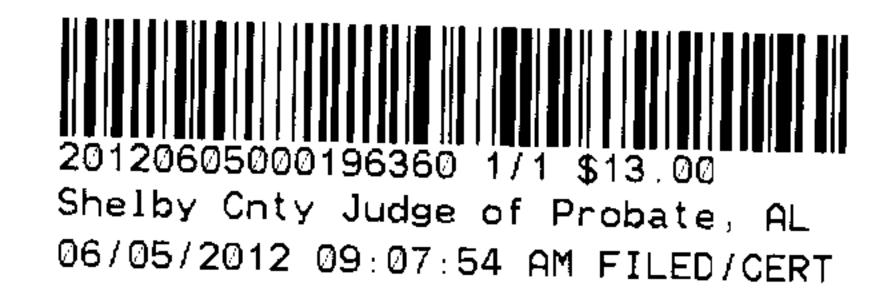
When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Loan #: 1995441860



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

(ASSIGNEE).	
Said Mortgage was made by VI HUYNH AND TUAN LY a Document # 20030312000151650 of the records in the off Alabama.	nd recorded in Mortgage Book n/a, Page n/a, and/or fice of the Judge of Probate of SHELBY County,
Dated on _05 /_ /2012 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTE MORTGAGE CORPORATION, ITS SUCCESSORS ANI	
By: Catoshia Brazil Latoshia Brazil VICE PRESIDENT	
STATE OF LOUISIANA PARISH OF OUACHITA Before me on	OUTHTRUST MORTGAGE CORPORATION, ITS do so, executed the foregoing instrument for the
Thelen & Sula	ELEN P. TUBBS, NOTARY PUBLIC

Notary Public - State of LOUISIANA My commission expires: Upon My Death MOREHOUSE, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 16485589 -- CHASE CJ3790593 MIN 100021700409601752 MERS PHONE 1-888-679-MERS FRMAL1



\*16485589\*