Recording Requested By: Bank of America

Prepared By:

Bank of America

800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

CoreLogic

DocID#

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

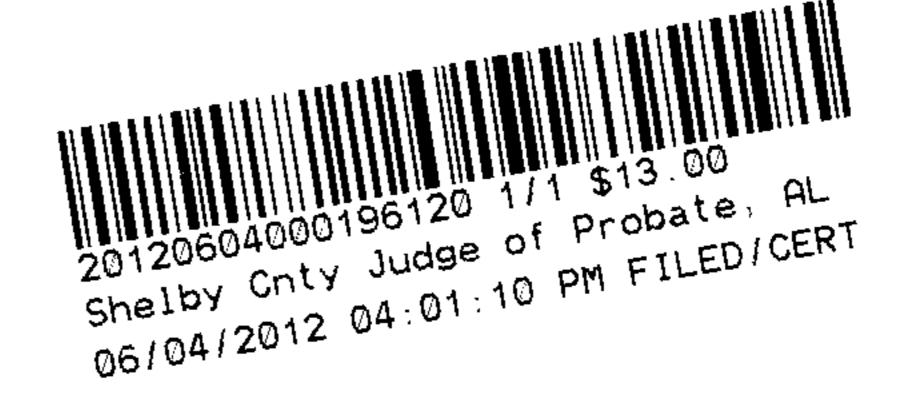
14910329428711781

Property Address: 9112 Bluff Ridge Rd

Bessemer, AL 35022-4141

AL0-AM 17982954

5/21/2012



This space for Recorder's use

MIN #: 100223814228864842

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-17 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

HOMETOWN MORTGAGE SERVICES, INC.

Original Borrower(s):

BRIAN H BASINGER, AN UNMARRIED MAN

Date of Mortgage:

6/15/2005

Original Loan Amount:

\$115,000.00

Recorded in Shelby County, AL on: 6/20/2005, mortgage book N/A, page N/A and instrument number

20050820000306970

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

		SI SI DIVIS, INC.	
		By:Ralph FloresAssistant Secretary	
State of California County of Ventura			
On 5.24.12	before me,	Tony Rushing	, Notary Public, personally
appeared	Ralph Flores		e basis of satisfactory evidence to be
the person(s), or the en	tity upon behalf of wh	capacity(ies), and that by his/her/ich the person(s) acted, executed under the laws of the State of C	
Landa Bankara			
WITNESS my hand an			
		(Seal)	TONY RUSHING Commission # 1936806 Notary Public - California Los Angeles County My Comm. Expires May 16, 2015