Recording Requested By:

Bank of America

Prepared By:

Bank of America

800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036



DocID# 19022
Property Address:

413 Ramsgate Dr

Alabaster, AL 35007 AL0-AM 18448983

5/21/2012

This space for Recorder's use

MIN #: 1000255-0000821949-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Original Borrower(s):

RUTHERFORD HILL, AND SANDY HILL, HUSBAND AND WIFE AS JOINT

TENANTS

Date of Mortgage:

12/22/2010

Original Loan Amount:

\$245,893.00

Recorded in Shelby County, AL on: 1/14/2011, mortgage book N/A, page N/A and instrument number

20110114000015130

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on $\frac{5|24|12}{12}$

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

State of California County of Ventura

On 5.24.12	_ before me,	Tony Rushing	, Notary Public, personally
appeared	Ralph Flores	, who proved to me or	n the basis of satisfactory evidence to be
executed the same in h	is/her/their authorized	ed to the within instrument and decapacity (ies), and that by his/hich the person(s) acted, execution	acknowledged to me that he/she/they her/their signature(s) on the instrument ted the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public: _____ Tony Rushing

05-16-15

(Seal)

TONY RUSHING
Commission # 1936806
Notary Public - California
Los Angeles County
My Comm. Expires May 16, 2015

20120604000196080 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 06/04/2012 03:58:02 PM FILED/CERT