Recording Requested By:

Bank of America Prepared By:

Bank of America

800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

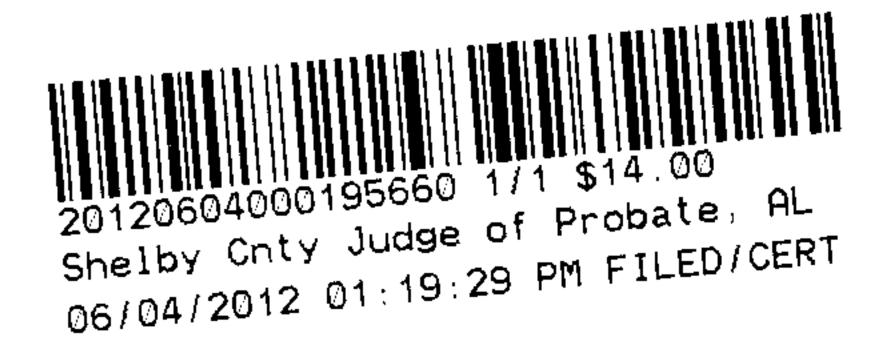


DocID# 22222164809826719

Property Address: 108 Lime Creek Ln Chelsea, AL 35043-5585

AL0-AM 17929694

5/18/2012



This space for Recorder's use

MIN #: 1002238-0221648098-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP whose address is 451 7TH ST SW #B-133, WASHINGTON, DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

HOMETOWN MORTGAGE SERVICES, INC., AN ALABAMA

CORPORATION

Original Borrower(s): MICHAEL D TURNER AND COURTNEY H TURNER, HUSBAND AND

WIFE

Date of Mortgage: 6/11/2010 Original Loan Amount: \$241,744.00

Recorded in Shelby County, AL on: 6/16/2010, mortgage book N/A, page N/A and instrument number

20100616000191480

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 2 3 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Srbui Muradyan Assistant Secretary

State of California					
County of Ventura					
On MAY 2 3 2012 appeared the person (a) where	Srbui Muradyan	Mazahri who proved to me	e on the basis of s	satisfactory eviden	ce to be
		to the within instrument a apacity(ies), and that by h			
		ch the person(s) acted, exe			
I certify under PENA	ALTY OF PERJURY u	nder the laws of the Stat	te of California (hat the foregoing	
paragraph is true an		}		INA MAZAHRI	Y
WITNESS my hand a	nd official seal.			ission # 1908072 Public - California	Z
		Z Z		Angeles County	, ,

(Seal)

My Commission Expires: