Recording Requested By:
Bank of America
Prepared By:
Bank of America
800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036



DocID# 10922849272581018

Property Address: 3096 Hidden Forest Cv Montevallo, AL 35115-5909

AL0-AM 18183527

4/23/2012

This space for Recorder's use

MIN #: 1000255-0000882957-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: BANK OF AMERICA, N.A.

Original Borrower(s): LUCIAN J BUTERA, A SINGLE PERSON

Date of Mortgage: 11/22/2010
Original Loan Amount: \$86,810.00

Recorded in Shelby County, AL on: 11/24/2010, mortgage book N/A, page N/A and instrument number

20101124000394990

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 2 5 2012

	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	By:
	JEROME CARTER ,
	ASSISTANT SECRETARY
State of California	
County of Ventura	
On 4-25-2012—before me, Cat	Wive (NO), Notary Public, personally
	, who proved to me on the basis of satisfactory evidence to
executed the same in his/her/their authorized of	to the within instrument and acknowledged to me that he/she/they capacity(ies), and that by his/her/their signature(s) on the instrument ch the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY u	inder the laws of the State of California that the foregoing
paragraph is true and correct.	
	CATHERINE LINCOLN
WITNESS my hand and official seal.	Commission # 1872440
Court Las.	Notary Public - California Los Angeles County My Comm. Expires Dec 3, 2013
Notary Public: Catherine Lincol	(Seal)
My Commission Expires: 12-03-20	i >

