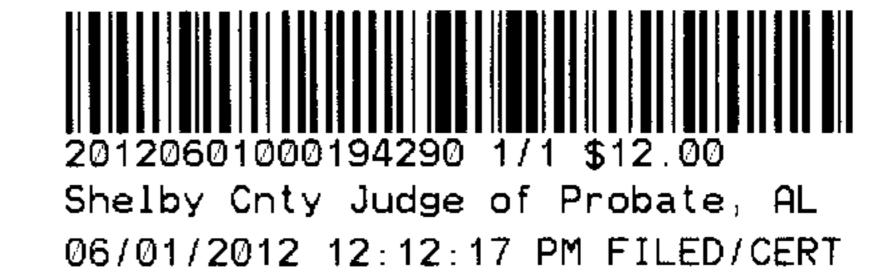
MORTGAGE RELEASE



STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, CHRISTOPHER T PETERS, A MARRIED MAN AMANDA B PETERS, A MARRIED WOMAN

Did heretofore execute a mortgage to the undersigned, which aid mortgage is recorded in INSTRUMENT NUMBER 20091112000422780 1/8 IN THE OFFICE OF SHELBY COUNTY, ALABAMA, and Whereas, the indebtedness secured by said mortgage has been paid to the undersigned in full. Now therefore, the undersigned FIRST UNITED SECURITY BANK, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

In witness whereof, FIRST UNITED SECURITY BANK, has caused these presents to be executed this 30TH Day MAY 2012.

FIRST UNITED SECURITY BANK

BY: Janil 15. Con. v. 1.

STATE OF ALABMA SHELBY COUNTY

I, the undersigned, a Notary Public, state at large, in said state, hereby certify

Parish frao of FIRST UNITED SECURITY BANK, is signed to the foregoing release and who is known to me, acknowledged before me on this day, that being informed of the contents of 30TH day of MAY 2012.

NOTARY PUBLIC: COMMISSIN EXPIRES: APRIL 3, 2016

THIS INSTRUMENT WAS PREPARED BY : BRIDGETTE BROADHEAD
FIRST UNITED SECURITY BANK
PO BOX 1763
CALERA, AL 35040