



20120531000193680 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
05/31/2012 03:57:41 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

Loan No.: **8000380026**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka KS 66603** all beneficial interest under a certain Mortgage dated **May 23, 2012** made and executed by **Richard A Corbello and Anita M Corbello**, upon the following described property situated in **Shelby County, State of Alabama**

See attached Exhibit "A"

inst # 20120531000193670
Such Mortgage having been given to secure payment of **\$589,500.00**, which Mortgage was recorded on 5-31-12, in Book No. _____, Page No _____, in the Office of the Recorder of Deeds, **Shelby County, State of Alabama** together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 23, 2012**

Assignor: **BancorpSouth Bank, State Chartered Institution**

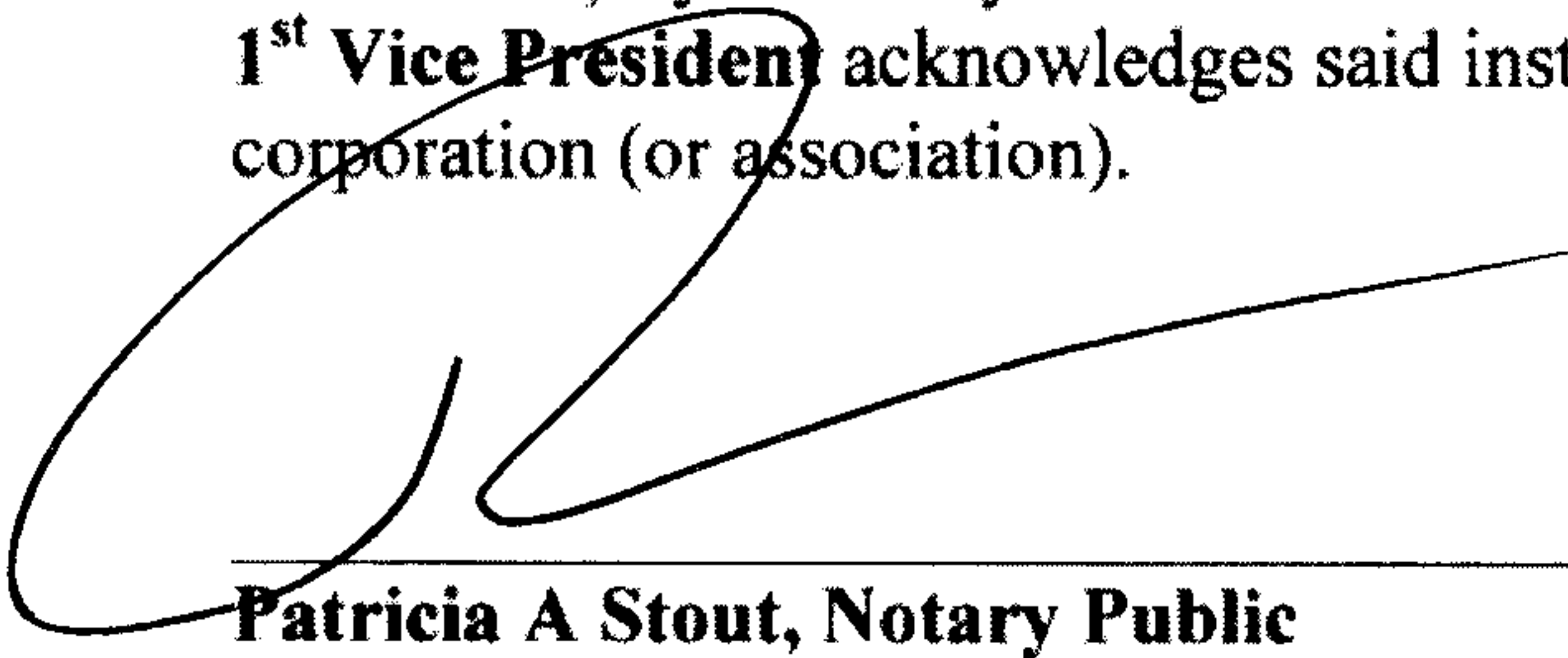
By:  Its: **1st Vice President**
Johnnie Nunn



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State of **Mississippi**
County (and/or city) of **Union**

On this **23rd** day of **May, 2012** before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1st Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A Stout, Notary Public

My Commission Expires: September 26, 2015

SEAL



EXHIBIT A

Lot 415, according to the Map of Highland Lakes, 4th Sector, Phase II, an Eddleman Community, as recorded in Map Book 35, Page 93, being a resurvey of Lot 416, according to the Map of Highland Lakes, 4th Sector, Phase I, an Eddleman Community, as recorded in Map Book 19, Page 79 A & B, in the Probate Office of Shelby County, Alabama.

Together with non-exclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument # 1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 4th Sector, recorded as Instrument # 1995-1906 in the Probate Office of Shelby County, Alabama.



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Corbello 8000380026