

When Recorded Return To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0001992102

20120531000193610 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/31/2012 03:54:53 PM FILED/CERT


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040629000356540 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFFREY L ATKINSON AND JACQUELINE M ATKINSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, PENTAGON FEDERAL CU has caused its name to be signed on 05/16/2012 (MM/DD/YYYY).


PENTAGON FEDERAL CU

By: 
ASHLEY BRABAND
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/16/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015


Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

PFCRC 16486305 @@ CJ3788675 FORM1\RCNAL1



16486305