

This deed, along with that Quitclaim Deed from Linton & Associates, LLC, an Alabama limited liability company, to Southlake Real Estate Group, LLC, and also with that Corrective Deed from Southlake Park Partners, L.L.C., an Alabama limited liability company, to the same Grantee name herein, are all herewith being simultaneously recorded for purposes of correcting land records to properly reflect and amend the name of the intended Grantee as originally stated in that Deed recorded as Instrument No. 20120124000028730 and corrected by that Corrective Deed recorded as Instrument No. 20120314000088930, for which deed tax was paid with the recording simultaneously therewith.

SEND TAX NOTICES TO:

SOUTHLAKE REAL ESTATE GROUP, LLC
c/o Christopher S. Linton
420 Sterling Park Circle
Alabaster, Alabama 35007

PREPARED BY:

JAMES R. MONCUS, JR.,
Attorney at Law
1313 Alford Avenue
Birmingham, Alabama 35226

CORRECTIVE STATUTORY WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Million Forty-Six Thousand One Hundred Sixty and 00/100 Dollars (\$1,046,000.00) to the undersigned Grantor

PROVIDENCE PARK PARTNERS II, L.L.C.,
AN ALABAMA LIMITED LIABILITY COMPANY

(herein referred to as Grantor), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by the presents grant, bargain, sell and convey unto

SOUTHLAKE REAL ESTATE GROUP, LLC,
AN ALABAMA LIMITED LIABILITY COMPANY

(herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to wit:

Units 100 and 150, Building 3000, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Inst. No. 20080731000309270 and amended by First Amendment as recorded in Inst. No. 20081211000463630 and by Second Amendment recorded in Inst. No. 20090928000368020 and Third Amendment recorded in Inst. No. 20091030000406130 and Fourth Amendment as recorded in Inst. No. 20101119000389370, in the Probate Office of Shelby County, Alabama, and Fifth Amendment recorded in Inst. No. 20110919000276600 (to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, Page 43; Map Book 40, Page 118; Map Book 41, Page 73 and Map Book 41, Page 79 and Map Book 42, Page 31 and Map Book 42, Page 105 A & B, in said Probate Office; the By-Laws of Southlake Park as referred to in said Declaration of Condominium in exhibit S, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.

SUBJECT TO:

- i) taxes and assessments for the current year and thereafter;
- ii) Easements and restrictions as shown on Map Book 40, Page 43; Map Book 40, Page 118; Map Book 41, Page 73; and Map Book 41, Page 79;
- iii) Covenants, conditions, restrictions, reservations, easements, liens for assessments, options, powers of attorney, and limitations on title, created by the Alabama Condominium Ownership Act, Section 35-8A-

302 et seq., Code of Alabama, 1975, as set forth in the Declaration of Condominium of Southlake Park, a Condominium, dated July 25, 2008, which is recorded in Inst. No. 20080731000309270 and amended by First Amendment as recorded in Inst. No. 20081211000463630 and by Second Amendment recorded in Inst. No. 20090928000368020 and Third Amendment recorded in Inst. No. 20091030000406130 and Fourth Amendment as recorded in Inst. No. 20101119000389370, in the Probate Office of Shelby County, Alabama; in the Articles of Incorporation of Southlake Park Owners Association, Inc., as recorded in LR 200809, Page 29901, in said Probate Office; in the By-Laws of Southlake Park recorded on Exhibit B, in said Probate Office;

- iv) Restrictions, covenants and conditions as set out in instrument(s) recorded in Inst. No. 2000-7407; Instrument No. 2008-30927; Inst. No. 2008-46363; Inst. No. 2009-36802; Inst. No. 2009-40613; Inst. No. 2010-38937 and Inst. No. 2011-27660;
- v) Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 129, Page 572 and Deed 216, Page 103;
- vi) Right-of-way granted to Alabama Power Company recorded in Deed 219, Page 734; Inst. No. 2007-49686; Inst. No. 2006-60183; Inst. No. 2009-15066;
- vii) Right-of-way granted to SHELBY County recorded in Deed 177, Page 38;
- viii) Covenants set forth in Instrument No. 2006-49730;
- ix) Mineral and mining rights which are not owned by Grantor herein described.

(\$534, 500.00 of said purchase price is being paid by a mortgage loan closed and recorded simultaneously herewith and \$374,150.00 of said purchase price is being paid by a mortgage loan closed and recorded simultaneously herewith.)

And the Grantor will warrant and defend the right and title to the above described property into the Grantee against the claims of the Grantor and all persons claiming by, through or under Grantor, but not against the claims of any others.

IN WITNESS WHEREOF, the Grantor, by its duly authorized Member, Byrom Building Corp., has signed and sealed this Deed on this the 18th day of May 2012. Said Member warrants and represents that it is duly authorized under its Articles of Organization to execute and deliver this deed to the Grantee on behalf of the Grantor.

**PROVIDENCE PARK PARTNERS II, L.L.C.,
an Alabama limited liability company**

By: Byrom Building Corp., an Alabama corporation,
Its Authorized member

By: Marty Byrom
Print Name: Marty Byrom
Title: President of Byrom Building Corp.

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Marty Byrom, whose name as President of Byrom Building Corp., an Alabama corporation, as the Authorized Member of PROVIDENCE PARK PARTNERS II, L.L.C., an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as the office of said authorized member of PROVIDENCE PARK PARTNERS II, L.L.C., and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and seal this 18th day of May, 2012.

Dana C. Wilkins
NOTARY PUBLIC
My Commission expires: 3/1/16