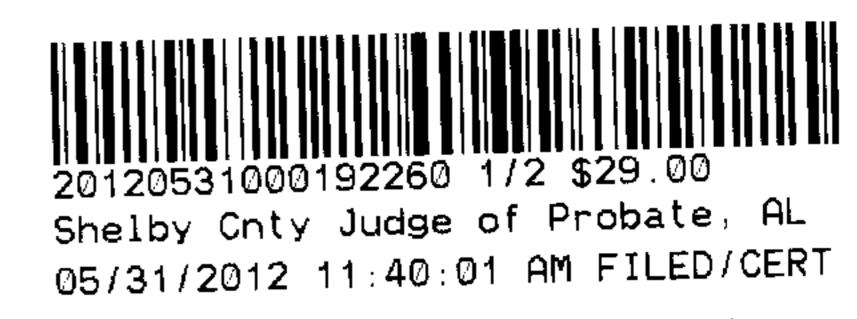
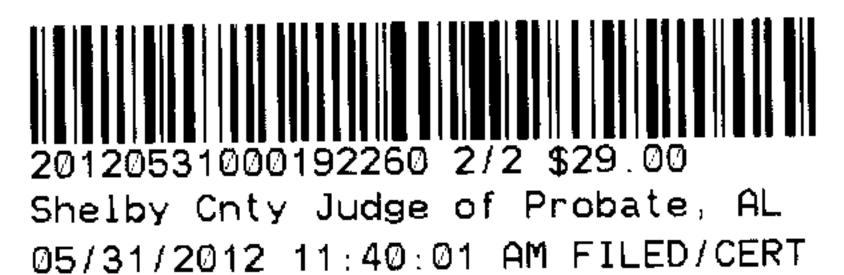
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| ۸. | LLOW INSTRUCTIONS (front and back) CAREFULLY  NAME & PHONE OF CONTACT AT FILER [optional]  |  |   |                |  |                              |                  |
|----|--|--|---|----------------|--|------------------------------|------------------|
| _  |  | · ·  |   |                |  |                              |                  |
|    | SEND ACKNOWLEDGMENT TO: (Name and Address)   |  |   |                | •  |                              |                  |
|    | Compass Mortgage Corporation   |  |   |                |  |                              |                  |
|    | Attn: Ben Hendrix  |  |   |                |  |                              |                  |
|    | 15 South 20th St.  |  |   |                |  |                              |                  |
|    | Birmingham, AL 35233   |  |   |                |  |                              |                  |
|    |  |  |   |                |  |                              |                  |
|    |  |  |   |                |  |                              |                  |
| 1  | INITIAL FINANCING STATEMENT FILE #   | ······································   | THE ABOVE S   | نج سروب برود   | FOR FILING OFFICE US                                   |                              | AFN'             |
|    | Instrument No. 20061229000637700, continued in   | Instrume   | ent No. 2011011800016060  | [7]            | to be filed (for record) (or reco                      |                              |                  |
|    | TERMINATION: Effectiveness of the Financing Statement identified a   |  |   |                | REAL ESTATE RECORDS.  Party authorizing this Termina   | tion Statem                  | eni.             |
| _  | CONTINUATION: Effectiveness of the Financing Statement Identification continued for the additional period provided by applicable law.  |  |   |                |  |                              |                  |
|    | ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7  | 7b and addres  | ss of assignee in item 7c; and also give name   | of assigno     | r in item 9.   | <del></del>                  | ·                |
| ļ  | AMENDMENT (PARTY INFORMATION): This Amendment effects  | بدعوسه مسويزيان  | رب مراسم المستقد  |                |  |                              | <del></del>      |
| 1  | Also check one of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information.  |  | -   |                |  |                              |                  |
|    | CHANGE name and/or address: Give current record name in item 6a or name (if name change) in item 7a or 7b and/or new address (if address or  | 6b; also give change) in iter  | m 7c. DELETE name: Give record name of the deleted in item 6a or 6b.  | me             | ADD name: Complete item 7 item 7c; also complete items | a or 7b, and<br>7d-7g (if ap | l als<br>plica   |
|    | CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME   | <del></del>  | ·   |                |  |                              |                  |
|    | The Village at Highland Lakes Improvement Distr  | rict   |   |                |  |                              |                  |
|    | 6b. INDIVIDUAL'S LAST NAME   | <del></del>  | RST NAME  | MIDD           | LE NAME  | SUFFI                        | X                |
|    |  |  |   |                |  |                              |                  |
| (  | CHANGED (NEW) OR ADDED INFORMATION:  | · · · · · · · · · · · · · · · · · · ·  |   | <u> </u>       |  | ·····                        | ·····            |
|    | 7a. ORGANIZATION'S NAME  | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · ·   |                | <del></del>  | <del></del>                  | ··· <del></del>  |
|    | 7b. INDIVIDUAL'S LAST NAME   | Tein   | OT MANAGE   | lanes          |  |                              |                  |
|    | TO. HOTTIDOAL S LAST MAINE   | Fire   | RST NAME  | MIDD           | LE NAME  | SUFF                         | IX,              |
|    |  | 9  |   | - 1            |  |                              | TRY              |
|    | MAILING ADDRESS  | CIT  | Y   | STAT           | E POSTAL CODE  | COUN                         |                  |
|    | MAILING ADDRESS  | СІТ  | Y   | STAT           | E POSTAL CODE  | COUN                         |                  |
|    | ADD'L INFO RE   7e. TYPE OF ORGANIZATIO  |  | JURISDICTION OF ORGANIZATION  |                | E POSTAL CODE RGANIZATIONAL ID #, if any               | COUN                         |                  |
|    |  |  |   |                |  | COUN                         |                  |
|    | ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE); check only one box.  | ON 7f  | JURISDICTION OF ORGANIZATION  | 7g. O          |  | COUN                         |                  |
|    | ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR   | ON 7f  | JURISDICTION OF ORGANIZATION  | 7g. O          |  | COUN                         |                  |
|    | ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR  AMENDMENT (COLLATERAL CHANGE): check only one box.  Pescribe collateral deleted or added, or give entire restated or   | ollateral desc   | JURISDICTION OF ORGANIZATION  cription, or describe collateral assigne  | 7g. O          |  | COUN                         |                  |
|    | ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE); check only one box.  | ollateral desc   | JURISDICTION OF ORGANIZATION  cription, or describe collateral assigned  OWS:                                     | 7g. O          |  | COUN                         |                  |
|    | ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR  AMENDMENT (COLLATERAL CHANGE): check only one box.  Pescribe collateral deleted or added, or give entire restated control restated  | ollateral desc<br>ed as follon<br>Instrum  | JURISDICTION OF ORGANIZATION  cription, or describe collateral assignedows:  nent No. 2011011800016060            | 7g. O          |  | COUN                         |                  |
|    | ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR  MENDMENT (COLLATERAL CHANGE): check only one box. rescribe collateral deleted or added, or give entire restated control of the control of t | ollateral desc<br>ed as follon<br>Instrum  | JURISDICTION OF ORGANIZATION  cription, or describe collateral assignedows:  nent No. 2011011800016060            | 7g. O          |  | COUN                         |                  |
|    | ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR  MENDMENT (COLLATERAL CHANGE): check only one box. escribe collateral deleted or added, or give entire restated control release of UCC-1 Financing Statement records trument No. 20061229000637700 and continued in   | ollateral desc<br>ed as follon<br>Instrum  | JURISDICTION OF ORGANIZATION  cription, or describe collateral assignedows:  nent No. 2011011800016060            | 7g. O          |  | COUN                         | ——<br><b>~</b> ] |
|    | ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR  AMENDMENT (COLLATERAL CHANGE): check only one box.  Pescribe collateral deleted or added, or give entire restated control restated  | ollateral desc<br>ed as follon<br>Instrum  | JURISDICTION OF ORGANIZATION  cription, or describe collateral assignedows:  nent No. 2011011800016060            | 7g. O          |  | COUN                         |                  |
|    | ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR  AMENDMENT (COLLATERAL CHANGE): check only one box.  Pescribe collateral deleted or added, or give entire restated or restated or trial release of UCC-1 Financing Statement records  | ollateral desc<br>ed as follon<br>Instrum  | JURISDICTION OF ORGANIZATION  cription, or describe collateral assignedows:  nent No. 2011011800016060            | 7g. O          |  | COUN                         |                  |
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|    | ADD'L INFORE ORGANIZATION ORGANIZATION DEBTOR  AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or added, or give entire restated or critical release of UCC-1 Financing Statement records strument No. 20061229000637700 and continued in the strument of the following described property on Exhibitions.   | collateral described as following the "A" the  | JURISDICTION OF ORGANIZATION  cription, or describe collateral assigned ows:  nent No. 2011011800016060  crefrom. | 7g. O          | RGANIZATIONAL ID #, if any                             |                              | N                |
|    | ADD'L INFO RE ORGANIZATION ORGA | collateral described as following the same of the same | JURISDICTION OF ORGANIZATION  cription, or describe collateral assigner  ows: nent No. 2011011800016060  crefrom. | ent). If this  | RGANIZATIONAL ID #, if any                             |                              |                  |
|    | ADD'L INFORE ORGANIZATION ORGANIZATION DEBTOR  AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or added, or give entire restated or critical release of UCC-1 Financing Statement records strument No. 20061229000637700 and continued in the strument of the following described property on Exhibitions.   | collateral described as following the same of the same | JURISDICTION OF ORGANIZATION  cription, or describe collateral assigner  ows: nent No. 2011011800016060  crefrom. | ent). If this  | RGANIZATIONAL ID #, if any                             |                              |                  |
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## EXHIBIT A LEGAL DESCRIPTION

Lot 119, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 25 day of \_\_\_\_\_\_\_, 2012.

Compass Mortgage Corporation an Alabama banking corporation

By: Ben Hendrix

Its: Senior Vice President