

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 12403 JPMORGAN CHASE	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	33376883  ALAL



20120529000190280 1/2 \$29.00  
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 2007116000527440 11/16/07 CC AL Shelby				1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input type="checkbox"/>					
2. <input type="checkbox"/> <b>TERMINATION:</b> Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.									
3. <input checked="" type="checkbox"/> <b>CONTINUATION:</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.									
4. <input type="checkbox"/> <b>ASSIGNMENT</b> (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.									
5. <b>AMENDMENT (PARTY INFORMATION):</b> This Amendment affects <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> <b>CHANGE</b> name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> <b>DELETE</b> name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> <b>ADD</b> name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)									
6. <b>CURRENT RECORD INFORMATION :</b>									
6a. ORGANIZATION'S NAME Freeway Express, Inc.									
OR									
6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX			
7. <b>CHANGED (NEW) OR ADDED INFORMATION :</b>									
7a. ORGANIZATION'S NAME									
OR									
7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX			
7c. MAILING ADDRESS		CITY		STATE		POSTAL CODE		COUNTRY	
7d. <u>SEE INSTRUCTION</u>		ADD'L INFO RE ORGANIZATION DEBTOR		7e. TYPE OF ORGANIZATION		7f. JURISDICTION OF ORGANIZATION		7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
8. <b>AMENDMENT (COLLATERAL CHANGE):</b> check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.									

9. <b>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT</b> (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment							
9a. ORGANIZATION'S NAME JPMorgan Chase Bank, National Association, As Collateral Agent							
OR							
9b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	

10. **OPTIONAL FILER REFERENCE DATA**  
33376883 Debtor Name: Freeway Express, Inc. Freeway Express 0000001646

EXHIBIT "A"

LEGAL DESCRIPTION:

A part of the SW  $\frac{1}{4}$  of The NW  $\frac{1}{4}$  and the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 19, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southwest corner of Section 19, Township 20 South, Range 2 West; thence run South 89 deg. 26 mm. 05 sec. East for 842.67 feet; thence run North 00 deg. 05 mm. 23 sec. East for 1223.63 feet to a found cap iron, being the point of beginning; thence continue on the last described course for 369.02 feet to a found cap iron on the Southerly right of way line of County Road No. 52: said point being situated on a curve to the left having a central angle of 12 deg. 46 min, 11 sec. and a radius of 1472.40 feet; thence run along the arc for 328.16 feet to a found open top iron; thence departing said right of way line run South 03 deg. 03 mm. 04 sec. West for 245.00 feet to a set  $\frac{1}{2}$  inch rebar; thence run North 86 deg. 50 min. 14 sec. West for 264.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Less and except

A parcel of land situated in part of the Southwest  $\frac{1}{4}$  of Section 19, Township 20, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest corner of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and run North 00 deg. 51 min. 26 sec. West for a distance of 1,837.23 feet thence run North 62 deg. 25 min. 08 sec. East for a distance of 137.30 feet: thence run North 79 deg. 67 min. 49 sec. East for a distance of 122.41 feet to a point on the Southernmost right of way line of Shelby County Highway 52 (right of way varies); thence run South 60 deg. 36 min. 21 sec. East along said right of way for a distance of 251.87 feet; thence run South 50 deg. 12 min. 05 sec. East along said right of way for a distance of 310.72 feet thence run South 75 deg. 44 mm. 24 sec. East along said right of way for a distance of 123.67 feet thence, leaving said right of way run South 00 deg. 26 min. 49 sec. East for a distance of 364.87 feet thence run South 85 deg. 59 min. 18 sec. East for a distance of 244.53 feet to the point of beginning; thence run North 27 deg. 07 min. 20 sec. East for a distance of 103.19 feet thence run South 04 deg. 01 min. 50 sec. West for a distance of 94.91 feet; thence run North 85 deg. 59 min. 18 sec. West for a distance of 40.47 feet to the point of beginning; being situated in Shelby County, Alabama.

Property Address:

1286 E. Highway 52  
Pelham, AL 35124



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