

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20120529000190190 1/3 \$31.00  
Shelby Cnty Judge of Probate, AL  
05/29/2012 03:53:40 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 12403 JPMORGAN CHASE

CT Lien Solutions  
P.O. Box 29071  
Glendale, CA 91209-9071

33376922  
ALAL  
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
20021118000574090 11/18/02 CC AL Shelby

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed [for record] (or recorded) in the  
REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)

## 6. CURRENT RECORD INFORMATION :

6a. ORGANIZATION'S NAME  
FREEWAY EXPRESS, INC.

OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

## 7. CHANGED (NEW) OR ADDED INFORMATION :

7a. ORGANIZATION'S NAME

OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ☐ NONE

## 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME  
JPMorgan Chase Bank, National Association as Collateral Agent

OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

## 10. OPTIONAL FILER REFERENCE DATA

33376922 Debtor Name: FREEWAY EXPRESS, INC. FREEWAY EXPRESS, INC. 0000001646

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form )

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

OR	12a. ORGANIZATION'S NAME JPMorgan Chase Bank , National Association as Collateral Agent		
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX

13. Use this space for additional information

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Description: 5373 HIGHWAY 280 Harpersville AL 35078 USA Owner: FREEWAY EXPRESS, INC Section:\* Lot:\* Block:\* Desc: COMMENCE AT THE.....



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## EXHIBIT 'A'

## Legal Description:

Commence at an iron rod accepted as being the Northeast Corner of the SE 1/4 of the NE 1/4, Section 24, T-23-N, R-20-E, Coosa County, Alabama; thence S 02°53'00" E 697.10' to a concrete marker and POINT OF BEGINNING for the herein described parcel of land (Tie taken from survey by Donald G. Jackson, Alabama Registration No. 15151, provided by owner); thence S 02°55'09" E 194.97' to a concrete marker located on the north Right-of-Way (Right-of-Way varies) of (Old) U.S. Highway No. 280 (Washington Street); thence along said north Right-of-Way N 63°28'49" W 681.96' to a concrete marker; thence leaving said Right-of-Way go the following seven (7) courses: (1) N 39°14'40" E 27.72'; (2) N 11° 44'31" E 39.38'; (3) N 04°35'23" E 85.16'; (4) N 09°09'10" E 60.90'; (5) N 22°38'20" E 27.45'; (6) N 18°31'21" E 88.93'; (7) N 30°46'57" E 71.93' to a concrete marker; thence along an old abandoned road S 44°47'00" E 685.09' to the point of beginning. Containing 4.15 acres, more or less and lying in and being a part of the SE 1/4 of the NE 1/4, Section 24, T-23-N, R-20-E, Coosa County, Alabama.



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## Property Address:

Highway 280 @ Washington Road  
Kellyton, Coosa County, Alabama 35089