

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1987483252

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040405000156710 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **KATHY CROSS AND JOYE MARDIS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on 05/ 16 /2012 (MM/DD/YYYY).

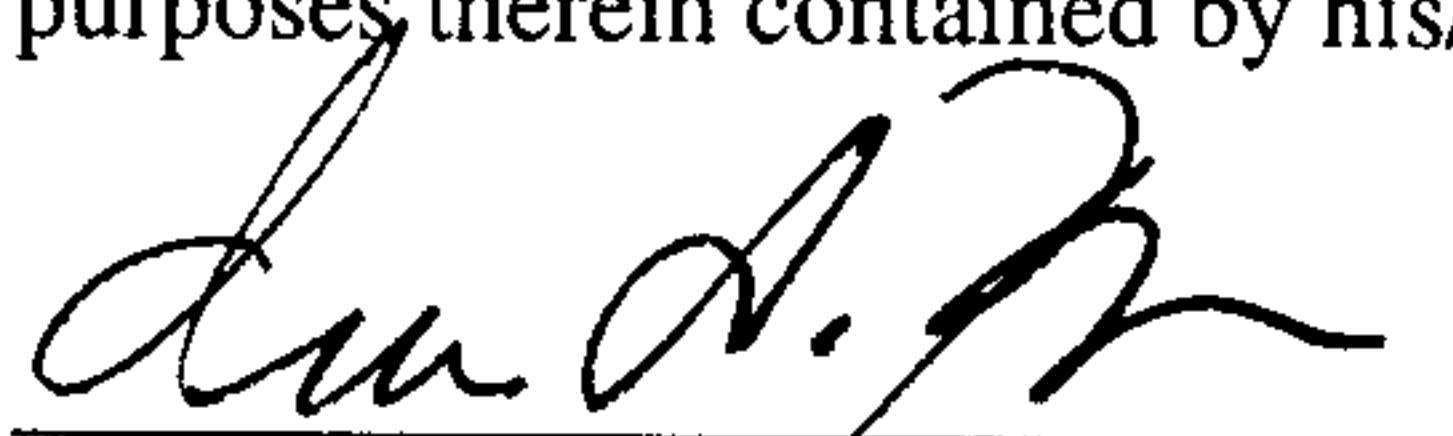
JPMORGAN CHASE BANK, N.A.

By: 

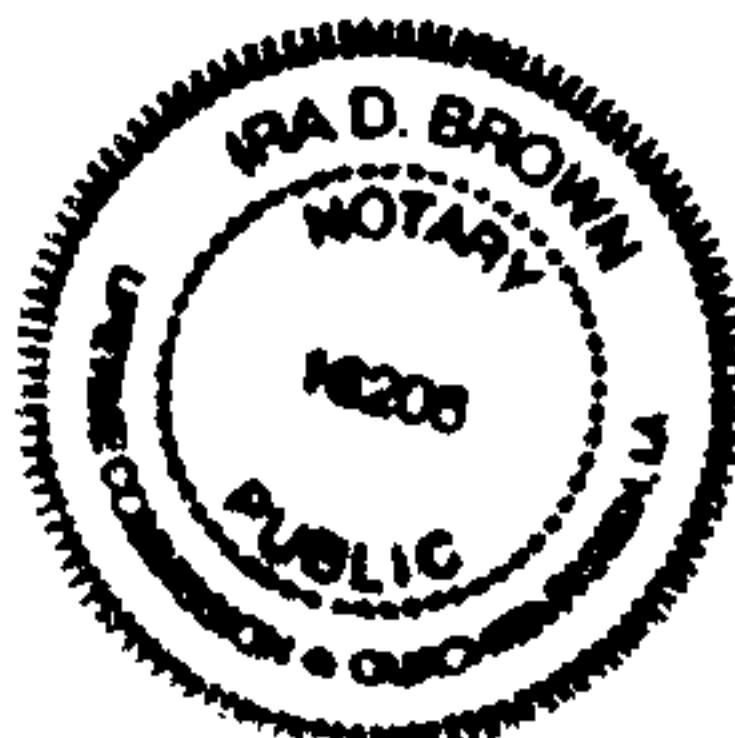
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 05/ 16 /2012 (MM/DD/YYYY), personally appeared Vicki Strickland as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.



Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 16472500 _8 PRIME CJ3790399 RCNAL1



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Shelby Cnty Judge of Probate, AL
05/29/2012 02:31:01 PM FILED/CERT