When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1983469090

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080218000065030 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DAVID SCOTT JUSTICE AND KATRINA A. JUSTICE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 05/ /2012 (MM/DD/YYYY), personally appeared Vicki Strickland as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 16480703 __ PRIME CJ3790399 100085600026280308 MERS PHONE 1-888-679-MERS

RCNAL1

16480703

20120529000190040 1/1 \$12.00 Shalby Caty Judge of Dackston Of

Shelby Cnty Judge of Probate, AL

05/29/2012 02:30:56 PM FILED/CERT