When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1995521958

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20030612000368910 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOHN M. MORRIS, AKA JOHN MORRIS AND LISA H. MORRIS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 05/15/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: _____
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 05/15/2012 (MM/DD/YYYY), personally appeared Vicki Strickland as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

_____
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN NOTARY 16206 PUBLIC

CHAS6 16466003 _6 PRIME CJ3788520 1000217004114923 80 MERS PHONE 1-888-679-MERS
RCNAL1

16466003

20120529000189980 1/1 $13.00
Shelby Cnty Judge of Probate, AL
05/29/2012 02:30:50 PM FILED/CERT