

When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0136938537


## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040506000239010 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BOBBIE R HARRIS AND JAMES T. HARRIS, JR.** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. has caused its name to be signed on 05/ 16 /2012 (MM/DD/YYYY).

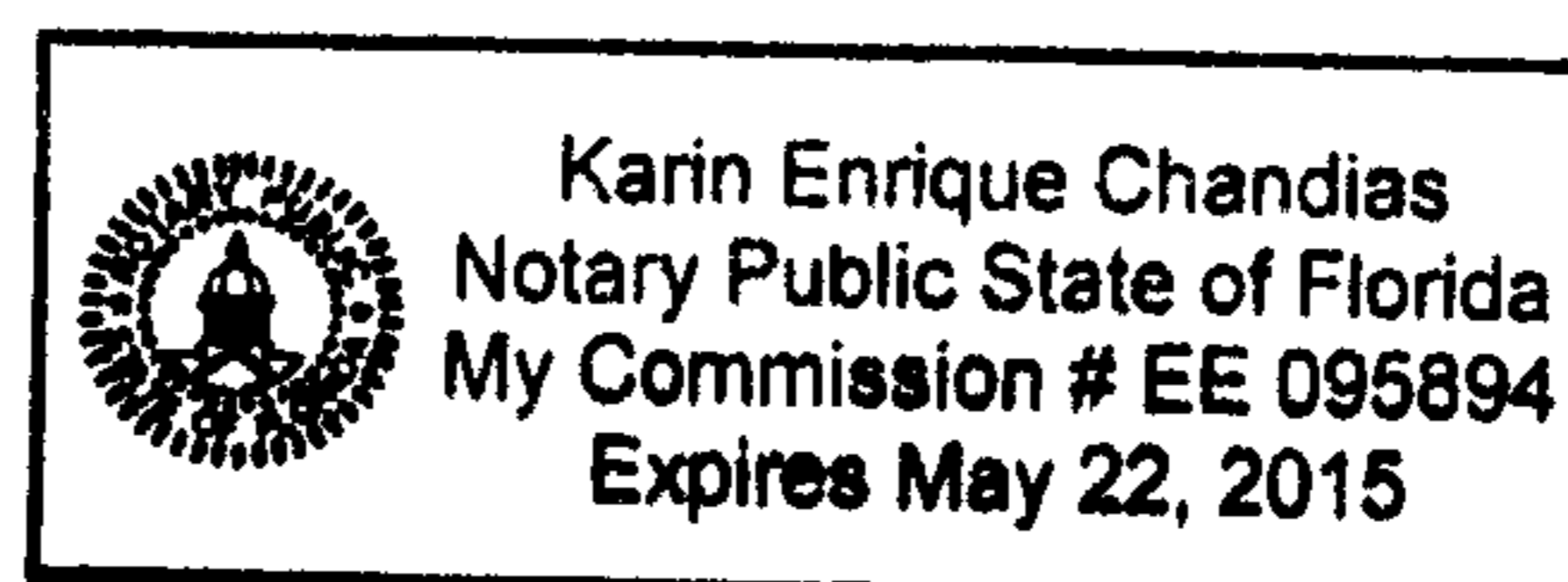
**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

By:   
**KIM GOELZ**  
Vice President Loan Documentation

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/ 16 /2012 (MM/DD/YYYY), by KIM GOELZ as Vice President Loan Documentation for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such Vice President Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**KARIN ENRIQUE CHANDIAS**  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015



WFHRC 16411869 -@ CJ3791116 FORM1\RCNAL1



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