This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To:
Steven Ray Ford
Casey Long Ford
408 Waterstone Cove
Montevallo, AL 35115

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

Survivor	
STATE OF ALABAMA)	20120529000188280 1/2 \$16.00 Shelby Cnty Judge of Probate, AL
SHELBY COUNTY)	05/29/2012 10:43:43 AM FILED/CERT
That in consideration ofOne Hundred Eighty-six Th	nousand Nine Hundred and no/100
to the undersigned grantor, NSH CORP., an Alabama corp paid by the grantees herein, the receipt whereof is hereby presents, grant, bargain, sell and convey unto Steven their joint lives and upon the death of either of them, then every contingent remainder and right of reversion, the f	acknowledged, the said GRANTOR does by these en Ray Ford and Casey Long Ford , (herein referred to as Grantees), for and during to the survivor of them in fee simple, together with
County, Alabama, to-wit:	
SEE ATTACHED EXHIBIT "A" FOR LEGAL DES	SCRIPTION.
The entire purchase price recited above has been loan closed simultaneously herewith.	paid from the proceeds of a mortgage
TO HAVE AND TO HOLD unto the said grantee heirs and assigns forever, it being the intention of the particle hereby created is severed or terminated during the joint line herein survives the other, the entire interest in fee simple shourive the other, then the heirs and assigns of the grantees IN WITNESS WHEREOF, the said GRANTOR, by	es to this conveyance, that (unless the joint tenancy ves of the grantees herein) in the event one grantee all pass to the surviving grantee, and if one does not herein shall take as tenants in common. The its Authorized Representative, who is authorized to
execute this conveyance, hereto set its signature and seal, the 20_12	nis the 24th day of May,
	NSH CORP.
	By: James H. Belcher Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
	12, that, being informed of the contents of the
Given under my hand and official seal this 24th	day of, 20, 20
My Commission Expires: `08/04/15	Notary Public John L. Hartman, III

EXHIBIT "A"

Lot 71, according to the Survey of Waterstone, Phase 2, as recorded in Map Book 42, Page 118, in the Probate Office of Shelby County, Alabama.

Subject to: (1) Taxes and assessments not yet due and payable; (2) Building lines, easements and restrictions as shown on plat recorded in Map Book 42, Page 24, in the Probate Office of Shelby County, Alabama; (3) Easement to BellSouth Telecommunications, as recorded in Instrument 20060223000086810, in the Probate Office of Shelby County, Alabama; (4) Declaration of Easement recorded in Instrument 20040106000009970 in the Probate Office of Shelby County, Alabama; (5) Easement granted to Alabama Power Company as recorded in Instrument 20100902000284230 and Instrument 20101012000339550, in the Probate Office of Shelby County, Alabama; (6) Declaration of Covenants, Conditions and Restrictions for Waterstone, a Residential Subdivision recorded in Instrument #20110405000104630, First Amendment to Declaration of Covenants, Conditions, and Restrictions as recorded in Instrument 20120113000016890, in the Probate Office of Shelby County, Alabama.

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