

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20120525000187530 1/4 \$33.00
Shelby Cnty Judge of Probate, AL
05/25/2012 04:00:15 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]

Melissa Lyda 205-444-3762

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Telco Credit Union
Attn: Julie Thomason/Melissa Lyda, P. O. Box 360287
Birmingham, Alabama 35236

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

Crossbridge Community Church

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

1455 Starkey Street

CITY

Helena

STATE

AL

POSTAL CODE

35080

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

20-0029632

ADD'L INFO RE
ORGANIZATION
DEBTOR1e. TYPE OF ORGANIZATION
Corporation

1f. JURISDICTION OF ORGANIZATION

Alabama

1g. ORGANIZATIONAL ID #, if any

☒ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

Alabama Telco Credit Union

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P. O. Box 360287

CITY

Birmingham

STATE

AL

POSTAL CODE

35236

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral: SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE
MADE A PART HEREOF.THIS INSTRUMENT IS ADDITIONAL COLLATERAL TO THAT CERTAIN MORTGAGE DATED MAY 18, 2012
FROM CROSSBRIDGE COMMUNITY CHURCH TO ALABAMA TELCO CREDIT UNION, WHICH IS BEING
RECORDED SIMULTANEOUSLY HERewith.5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☒ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME	Crossbridge Community Church		
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The goods are or are to become fixtures on: SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF..

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Fixtures: Crossbridge Community Church.

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years
☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

EXHIBIT "A"

All personal property, rights and interest listed below together with any other property, rights or interest listed in any mortgage from the Debtor to the Secured Party encumbering the property described in "Exhibit A" (the "Property") including, but not limited to, the following:

1. All buildings and improvements of every kind and description now or hereafter erected or placed on the Property and all materials intended for construction, reconstruction, alteration and repair of such improvements now or hereafter erected thereon; all furniture, fixtures and equipment now or hereafter owned by Debtor and attached to or contained in and used in connection with the Property, including but not limited to all apparatus, machinery, motors, elevators, fittings, radiators, gas ranges, mechanical refrigerators, awnings, shades screens, Venetian blinds, all plumbing, heating, lighting, cooking, laundry, ventilating, refrigerating, incinerating, air-conditioning, hot water heating and sprinkler equipment and fixtures and appurtenances thereto; all built-in equipment and built-in furniture; and all renewals or replacements thereof or articles in substitution therefore, whether or not the same are or shall be attached to the Property or building or buildings in any manner.
2. All right, title and interest of Debtor in and to the minerals, soil, flowers, shrubs, crops, trees, timber and other emblements now or hereafter on the Property or under or above the same or any part or parcel thereof.
3. All contracts and contract rights and accounts of Debtor now or hereafter arising from contracts now or hereafter entered into in connection with the development, construction upon or operation of the Property (including, without limitation, all deposits held by or on behalf of the Debtor, and all management, franchise, and service agreements related to the business now or hereafter conducted by the Debtor on the Property).
4. All of Debtor's interest in all utility security deposits or bonds on the Property or any part or parcel thereof.
5. All property and hazard insurance covering the above Property and collateral, together with any and all extensions and replacements thereof, and any and all rights thereunder; and any and all rights of subrogation provided by any mortgage from the Debtor to Secured Party covering the Property.
6. Any monies in any escrow accounts established or accrued pursuant to any mortgage from the Debtor to the Secured Party.
7. Any damages awarded pursuant to condemnation or eminent domain proceedings with respect to the Property.
8. All of Debtor's right, title and interest as lessor in and to all leases or rental arrangements of the Property, or any part thereof, heretofore made and entered into, and in and to all leases or rental arrangements hereafter made and entered into by or on behalf of Debtor, together with all rents and payments in lieu of rents, together with any and all guarantees of such leases or rental arrangements and including all present and future security deposits and advance rentals.

9. All of Debtor's right, title and interest as seller in and to all agreements for the sale of the Property, or any part thereof, heretofore made and entered into, and in and to all sale agreements hereafter made and entered into, by or on behalf of Debtor, together with all deposits and payments in connection therewith.

The Property includes, but is not limited to, the following real property:

LEGAL DESCRIPTION

Parcel I:

Commence at the SE corner of the NE 1/4 of the SW 1/4 of Section 10, Township 20 South, Range 3 West, Shelby County, Alabama; thence West 210 feet along the South boundary of said 1/4 - 1/4 section to the Point of Beginning; thence continue West 210 feet along the South boundary of said 1/4 - 1/4 section; thence North 210 feet; thence East 210 feet; thence South 210 feet to the point of beginning.

Parcel II:

Commence at the Northeast corner of the NE 1/4 of the SW 1/4 of Section 10, Township 20 South, Range 3 West and run thence South along the East line of said 1/4 - 1/4 section a distance of 604.60 feet to the Southeast corner of Christopher and Mary Loder lot; thence continue South along the East line of said 1/4 - 1/4 section to a point 420 feet north of the Southeast corner of said 1/4 - 1/4 section; thence West along the North line of Frank and Willie Landers lot a distance of 210 feet; thence South and parallel with the East line of said 1/4 - 1/4 section and along the West line of said Landers lot 210 feet to the North line of Dave and Emma Haney lot; thence West and parallel with the South line of said 1/4 - 1/4 section 210 feet; thence South and parallel with the East line of said 1/4 - 1/4 section 210 feet to the South line thereof; thence West along the South line of said 1/4 - 1/4 section 296 feet to the Southeast corner of Robert and Dorothy Arnold lot; thence North and parallel with the East line of said 1/4 - 1/4 section 105 feet; thence West and parallel with the South line of said 1/4 - 1/4 section 55 feet; thence South and parallel with the East line of said 1/4 - 1/4 section and run 105 feet to the South line of said 1/4 - 1/4 section, being the Southwest corner of said Arnold lot; thence West along said 1/4 - 1/4 section line 245 feet to the top of Gold Ridge; thence along the top of Gold Ridge in a Northeasterly direction to a point being the West end of a line when extended East and 105 feet South of Richard and Idella Davis lot and along the South line of Loder and Ross lots; thence along said projected line East and parallel with the South line of said 1/4 - 1/4 section and 105 feet South of said Davis lot to the East line of said 1/4 - 1/4 section and the point of beginning, being situated in the NE 1/4 of the SW 1/4 of Section 10, Township 20 South, Range 3 West.