

Prepared by:

FIRST GUARANTY MORTGAGE CORPORATION ATTN: FINAL DOCUMENT DEPARTMENT 8180 GREENSBORO DR. #500 MCLEAN, VA 22102 Return to:

TIMIOS, INC. 5716 Corsa Avenue Suite 102 Westlake Village, CA 91362

> LOAN #: 100512023403 MIN: 1000314-0000008749-7

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), DEWEY W. JOBSON AND TINA JOBSON

whether one or r		n referred to	below a	s "l" or "m	e," residing	at:			
Vincent, AL 35178							("Mailing Address").		
l am the Buyer/	Owner of t	he followin	g manuf	actured ho	ome (the "N	lanufactu	red Home")	•	
New	Used	X	Year	2003	Length	58	Width	30	
Make svs		· -···				-			
Model Name or	303811			····					
.	P 18274			····				· · <u> </u>	
Serial No.					. <u>-</u>				
Serial No.					· 				
Serial No.			·		·				
© 2006 Online Docu		Page 1 of 4				Initials:)() GMANPRDU 0604			

permanently affixed to the real property located at

109 ACTON ROAD Vincent, AL 35178 SHELBY

(Street Address) (City, State, Zip) (County)

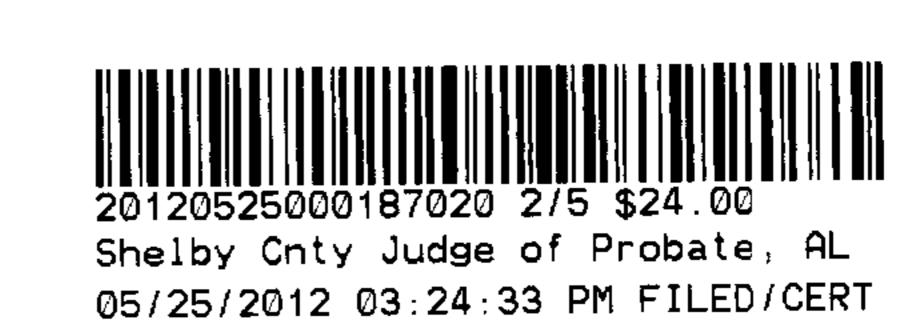
("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, FIRST GUARANTY MORTGAGE CORPORATION, A CORPORATION

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument MAY 8, 2012 dated executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

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Initials:

LOAN #: 100512023403

WITNESS my hand and seal this

day of MAY, 2012. 8TH

DEWEY W. JOBSON

(Seal) TINA JOBSON

STATE OF **ALABAMA** COUNTY OF Shelby in the year \underline{C} before me, the undersigned, a Notary Public in and for said State, personally appeared <u>DEWEY W. JOBSON</u> AND TINA JOBSON

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies), and that by his/her/their signature (s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Printed Name

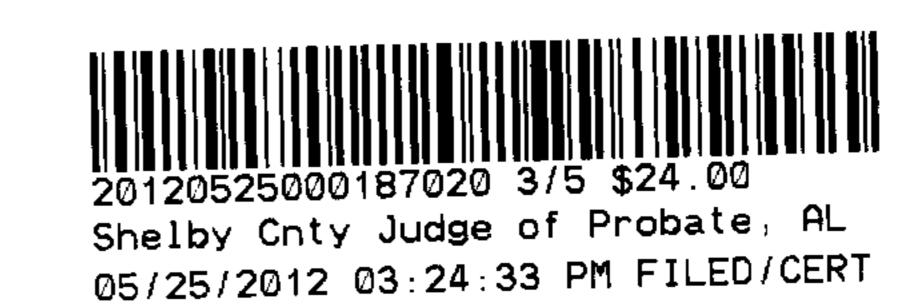
Notary Public; State of A

Qualified in the County of Shelb4My commission expires: 02/06/2016

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Official Seal:

OFFICIAL SEAL

LINDA J. SINGLETON

Notary Public Alabama

St Clair County

My Comm. Expires February 6, 2016

LOAN #: 100512023403

Exhibit A PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

APN #: 07 1 01 0 002 044.000

Initials

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20120525000187020 4/5 \$24.00 Shelby Cnty Judge of Probate, AL 05/25/2012 03:24:33 PM FILED/CERT

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE COUNTY OF SHELBY, STATE OF ALABAMA, TO-WIT:

LOT 44, ACCORDING TO THE AMENDED MAP OF HANNA FARMS, AS RECORDED IN MAP BOOK 26 PAGE 129 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Legal Descriptions: All that certain property situated in the county of SHELBY, and State of ALABAMA, being described as follows: PARCEL 07-1-01-0-002-044.000 BLOCK AND LOT LOT-44 and being more fully described in a deed dated 06/29/2011, and recorded 06/30/2011, among the land records of the county and state set forth above, in 20110630000189470

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20120525000187020 575 \$24.00 Shelby Cnty Judge of Probate, AL 05/25/2012 03:24:33 PM FILED/CERT