

(Space above is for Recorder's use)

Prepared and Recorded By: Kay K. Bains, Esq. Bradley Arant Boult Cummings LLP 1819 Fifth Avenue North Birmingham, Alabama 35203

Anderson, McCoy & Orta 100 North Broadway, 26<sup>th</sup> FL Oklahoma City, OK 73102

Loan Number: 0100311833700000039013 Borrower's Name: David Acton Building Corp.

Buyer Reference Number: 7000069562

## ASSIGNMENT OF SECURITY INSTRUMENT

REGIONS BANK, an Alabama banking corporation ("Grantor"), whose address is 1900 5<sup>th</sup> Avenue North, 9<sup>th</sup> Floor, Birmingham, AL 35203, Attention: Wade Parker, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to RREF RB ACQUISITIONS, LLC, a Delaware limited liability company ("Grantee"), whose address is 700 NW 107th Avenue, Suite 200, Miami, Florida 33172, all of Grantor's right, title and interest in and to the following, as the same may have been assigned, amended, supplemented, restated or modified:

1. Mortgage dated October 3, 2006, executed by David Acton Building Corp. in favor of Regions Bank and recorded as Instrument No. 20061005000495410 in the office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD the same unto Grantee and its successors and assigns forever.

This Assignment is made without recourse or representation or warranty, express, implied or by operation of law, of any kind and nature whatsoever.

The foregoing paragraph shall not impair the undersigned's or Assignee's rights or obligations under the Sale and Assignment Agreement dated November 15, 2011 between the undersigned and Assignee (the "SAA"), including, without limitation, the representations and warranties pursuant to Section 6 of the SAA; provided, however, pursuant to Section 26 of the SAA, the undersigned shall have no obligation to any other assignee of Assignee except for certain expressly approved affiliates of Assignee.

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## **GRANTOR**:

## REGIONS BANK,

an Alabama banking corporation

| STATE OF ALABAMA  )  JEFFERSON COUNTY  I, the undersigned, a notary public in and for said county in said state, here certify that Wade Parker, whose name as SVP  of REGIONS BANK, an Alabama corporation, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day that, being informed of the contents of s |                     |
|--|---------------------|
| I, the undersigned, a notary public in and for said county in said state, here certify that <u>Wade Parker</u> , whose name as <u>SVP</u> of REGIONS BANK, an Alabama corporation, is signed to the foregoing instrument, and who  |                     |
| certify that Wade Parker, whose name as SVP of REGIONS BANK, an Alabama corporation, is signed to the foregoing instrument, and who  |                     |
| instrument, he, as such officer and with full authority, executed the same voluntarily for and the act of said corporation.  Given under my hand and official seal this 24 day of April, 2012  | o is<br>aid<br>l as |
| Calture L. Horeuper  | )                   |
| Notary Public  [NOTARIAL SEAL]  My commission expires:   |                     |

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