

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER (optional) Janice Ruffin (205) 226-1902	
B SEND ACKNOWLEDGMENT TO (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203	



20120524000184480 1/4 \$39.90
Shelby Cnty Judge of Probate, AL
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S EXACT FULL LEGAL NAME (insert only, 2002 debt name 1a or 1b; do not abbreviate or change names)				
1a ORGANIZATION'S NAME				
1b INDIVIDUAL'S LAST NAME				
1c FIRST NAME		1d MIDDLE NAME		1e SUFFIX
1f MAILING ADDRESS		1g CITY		1h STATE
1i ZIP+4		1j COUNTY		1k COUNTRY
1m TAX ID# (SSN OR EIN)		1n ADDITIONAL INFO (e.g., TYPE OF ORGANIZATION, ORGANIZATION, DEBTOR)		1o JURISDICTION OF INCORPORATION (if applicable)
1p ORGANIZATION'S TYPE (if applicable)				
☐ NONE				
2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME (insert only, 2002 debt name 1a or 1b; do not abbreviate or change names)				
2a ORGANIZATION'S NAME				
2b INDIVIDUAL'S LAST NAME				
2c FIRST NAME		2d MIDDLE NAME		2e SUFFIX
2f MAILING ADDRESS		2g CITY		2h STATE
2i ZIP+4		2j COUNTY		2k COUNTRY
2m TAX ID# (SSN OR EIN)		2n ADDITIONAL INFO (e.g., TYPE OF ORGANIZATION, ORGANIZATION, DEBTOR)		2o JURISDICTION OF INCORPORATION (if applicable)
2p ORGANIZATION'S TYPE (if applicable)				
☐ NONE				
3 SECURED PARTY'S NAME (or NAME IF TOTAL ASSIGNEE HAS SIGNED; insert only, 2002 debt name 1a or 1b)				
3a ORGANIZATION'S NAME				
3b INDIVIDUAL'S LAST NAME				
3c FIRST NAME		3d MIDDLE NAME		3e SUFFIX
3f MAILING ADDRESS		3g CITY		3h STATE
3i ZIP+4		3j COUNTY		3k COUNTRY
3m TAX ID# (SSN OR EIN)		3n ADDITIONAL INFO (e.g., TYPE OF ORGANIZATION, ORGANIZATION, DEBTOR)		3o JURISDICTION OF INCORPORATION (if applicable)
3p ORGANIZATION'S TYPE (if applicable)				
☐ NONE				

1. THIS FINANCING STATEMENT covers the following property:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement

Brand **Broan/Nordyne**

Model **MT480-036K**

Serial

Model

Serial

Amount of indebtedness is

\$ 9,600.00

5 ALTERNATIVE DESIGNATION (if applicable)	☐ LESSOR LESSOR	☐ CONSIGNEE CONSIGNOR	☐ BAILEE BAILOR	☐ SELLER BUYER	☐ AS GLEN	☐ NON-JUDICIAL
6 THIS FINANCING STATEMENT is to be filed for record or recorded in the REAL ESTATE RECORDS Attach Addendum	7 (Check to REQUEST SEARCH REPORT (S) on Debtor's ADDITIONAL FEE (optional)		☐ All Debtors ☐ Debtor 1 ☐ Debtor 2			
8 OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

1a ORGANIZATION'S NAME

OR

1b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME SUFFIX

Money Penny

Reginald

Q

10 MISCELLANEOUS



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11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME (enter only one name, full name, full address, abbreviate or combine names)

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

11d TAXIDEP (SEN OR FIN)

ADD. INFO. RE

11e TYPE OF ORGANIZATION

11f U.S. GOVERNMENT ORGANIZATION

11g ORGANIZATION TYPE (11d)

☐ NONE

12 ☐ ADDITIONAL SECURED PARTY'S ☐ ASSIGNOR S P S NAME (enter only one name, full name)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13 THE FINANCING STATEMENT covers ☐ the whole interest ☐ a portion

13a Is it a transferee ☐ Yes ☐ No

14 Is it a transferee ☐ Yes ☐ No

15 Assignor's name (full name)

The real property described on the attached deed

15. Name and address of the person who is the assignor of the interest in the property described on the attached deed

17. Name and address of the person who is the assignee of the interest in the property described on the attached deed

18. Check only if applicable and mark only one box

☐ Debtor is TRANSMITTING UTILITY

☐ Filed in connection with a Mortgage Transaction (effective 3 years)

☐ Filed in connection with a Public Finance Transaction (effective 3 years)

This Instrument Prepared By:

Scott J. Humphrey, Esq.
3829 Lorna Road, Suite 312
Hoover, Alabama 35244

Send Tax Notice To:

Reginald Q. Monypenny
900 NW 5th Avenue
Alabaster, Alabama 35007

STATE OF ALABAMA)
COUNTY OF SHELBY) **PREPARED WITHOUT BENEFIT OF SURVEY**

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One Hundred Twenty Four Thousand Two Hundred Dollars and No/100 (\$124,200.00), and other good and valuable considerations, to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged,

J P MORGAN CHASE BANK, AS TRUSTEE

(herein referred to as "Grantor") grants, bargains, sells and conveys unto:

REGINALD Q. MONYPENNY and ERICA M. MONYPENNY

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(herein referred to as "Grantees"), as joint tenants with right of survivorship, the following described real estate, situated in a SHELBY COUNTY, ALABAMA, to-wit:

Lot Number Seventeen (17), according to the survey of Hamlet, Fourth (4th) Sector, as recorded in Map Book 9, Page 22, in the Probate Office of Shelby County, Alabama. Being situated in Shelby County, Alabama. Mineral and Mining rights accepted. Subject to existing easements, restrictions, set back lines and rights of way, if any, of record.

SUBJECT TO:

1. All assessments and taxes for the year 2004 and all subsequent years.
2. Restrictions, covenants and easements of record.

\$122,281.00 of the purchase price recited above has been paid by a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES, as joint tenants with right of survivorship; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in

common.

SUBJECT TO STATUTORY RIGHT OF REDEMPTION of all parties lawfully entitled thereto pursuant to the Code of Alabama (1975), and the amendments thereto.

PROPERTY SOLD AS IS and Grantor only warrants title from the time it obtained title until the date Grantor conveys its interest in the aforesaid property to the Grantees.

Bill Mueller

IN WITNESS WHEREOF, the said Grantor, by _____, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of July, 2004.

ATTEST:

Lina Kalambayi
Its: Lina Kalambayi
Assistant - Secretary

J P MORGAN CHASE BANK AS TRUSTEE

By: [Signature]
Its: Bill Mueller, VP

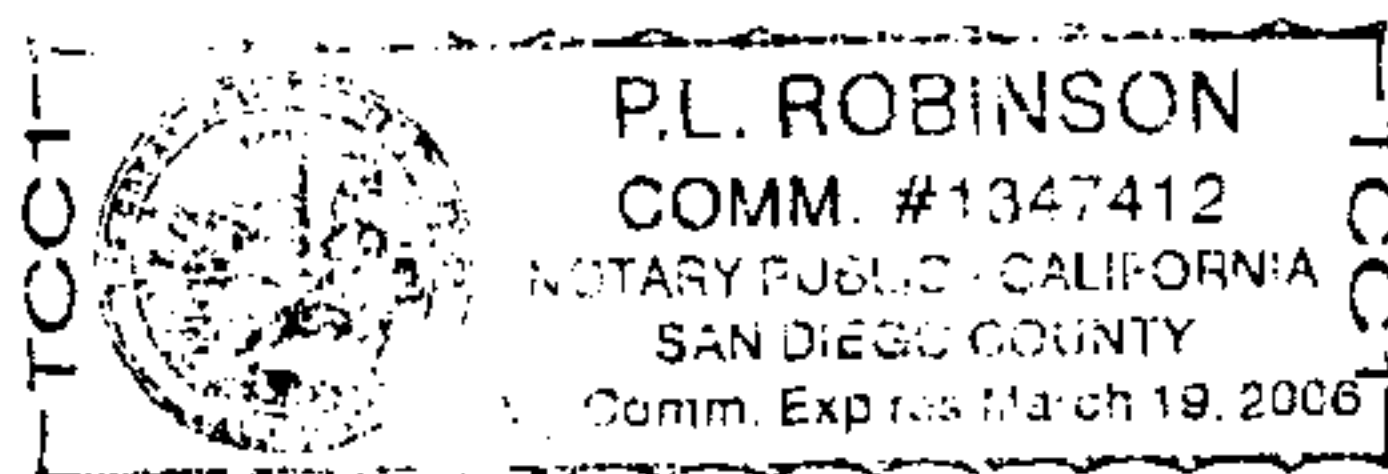


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STATE OF CA
COUNTY OF San Diego

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Bill Mueller, whose name as Vice-president of J P MORGAN CHASE BANK, AS TRUSTEE, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of July, 2004.



[Signature]
Notary Public
My Commission Expires: 3-19-06