



20120523000183730 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
05/23/2012 02:50:26 PM FILED/CERT

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **0831052774**



PREPARED BY TERRILL NIELSON
240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: **MAY 14, 2012**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **20091020000394850** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **SEPTEMBER 30, 2009**

Grantor: **MARCUS JONES AND NESHA JONES, MARRIED COUPLE**

Grantor's Mailing Address: **2416 WALKING FERN LN BIRMINGHAM, AL 35244**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT CO. OF NORTH FL, INC. ITS SUCCESSORS AND ASSIGNS**

Grantee's Mailing Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

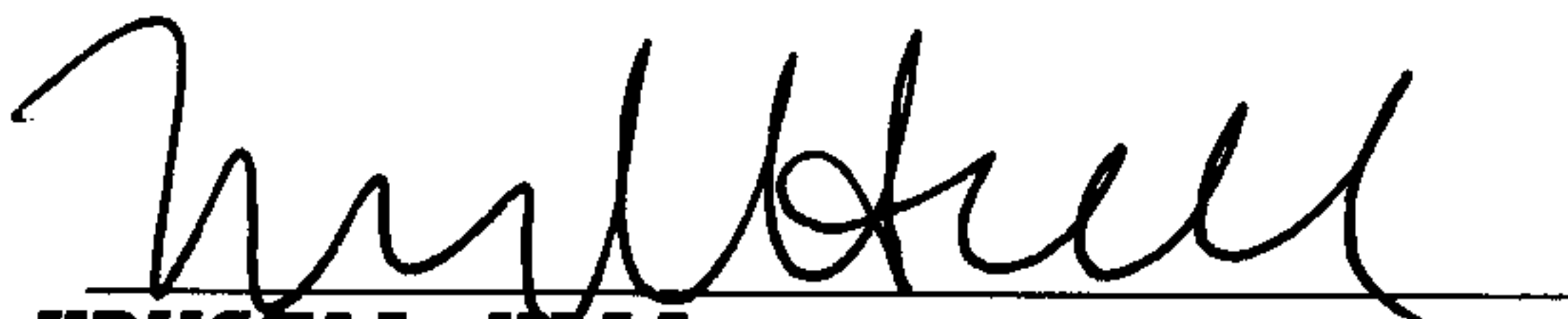
J=ML8102009RE.139205
(RAL1)

MIN 100162500038758588 MERS PHONE: 1-888-679-6377


Loan No. **0831052774**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
MAY 14, 2012

Mortgage Electronic Registration Systems, Inc.

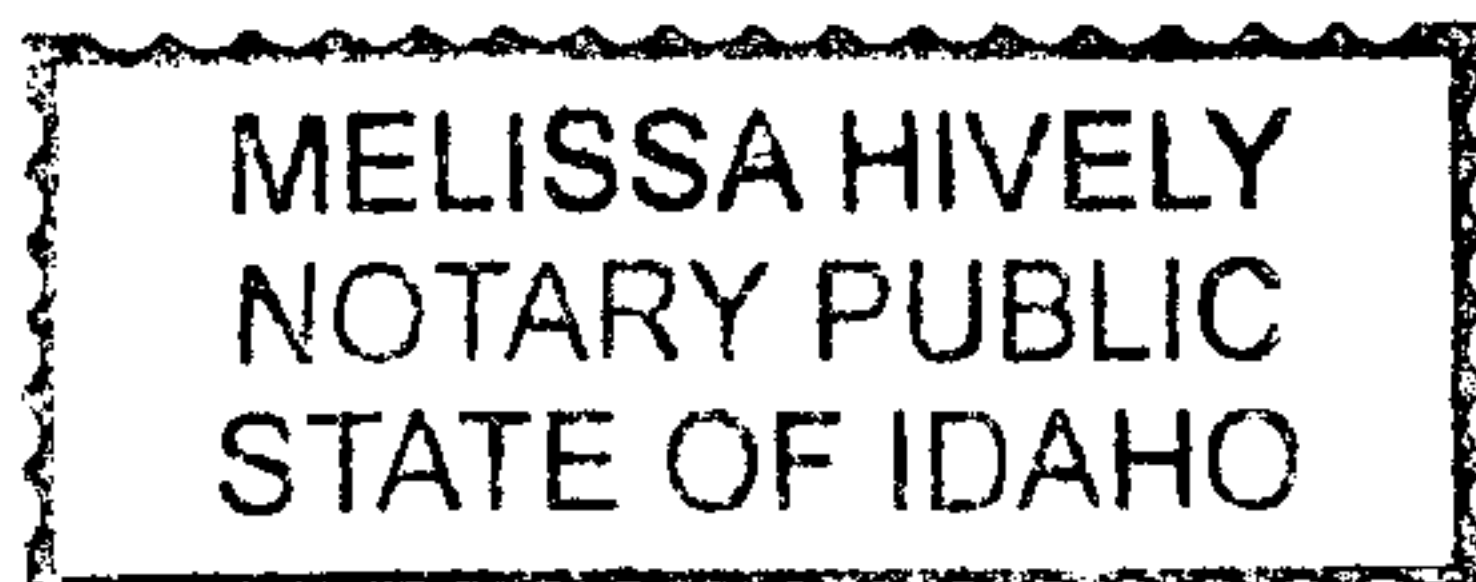

KRYSTAL HALL
ASSISTANT SECRETARY


STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)


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On this **MAY 14, 2012**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY** on behalf of **Mortgage Electronic Registration Systems, Inc. Solely As Nominee for Advance Mortgage & Investment Co. of North FL, Inc. ITS SUCCESSORS AND ASSIGNS** **P.O. BOX 2026, FLINT, MI 48501-2026** and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC