When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1995684464

20120523000183380 1/1 $12.00
Shelby Cnty Judge of Probate, AL
05/23/2012 01:24:04 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20090113000011170 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **STEWART HOWELL AND ANNA C. HOWELL** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC BANK (USA), ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 05/____1____/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC BANK (USA), ITS SUCCESSORS AND ASSIGNS

By: _____
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 05/____7____/2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC BANK (USA), ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

_____
Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN NOTARY PUBLIC OUACHITA PARISH, LA

CHAS6 16416042 __ PRIME CJ3768067 100046730008266757 MERS PHONE 1-888-679-MERS
RCNAL1

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