

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1006405642

CORPORATE CANCELLATION AND RELEASE

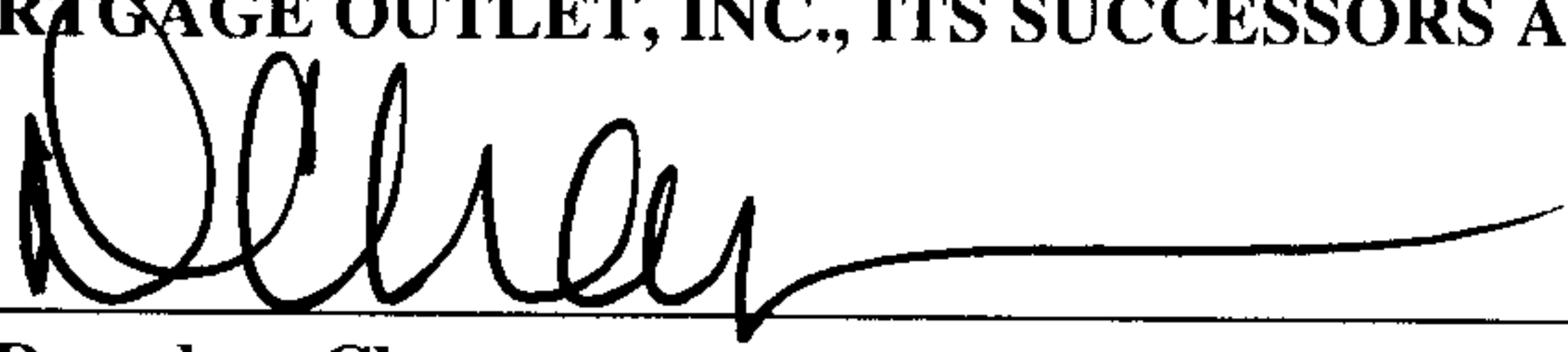
STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20100218000048820 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **FRANKLIN LEROY PAGE AND LYNDIA GAIL PAGE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 05/4/2012 (MM/DD/YYYY).

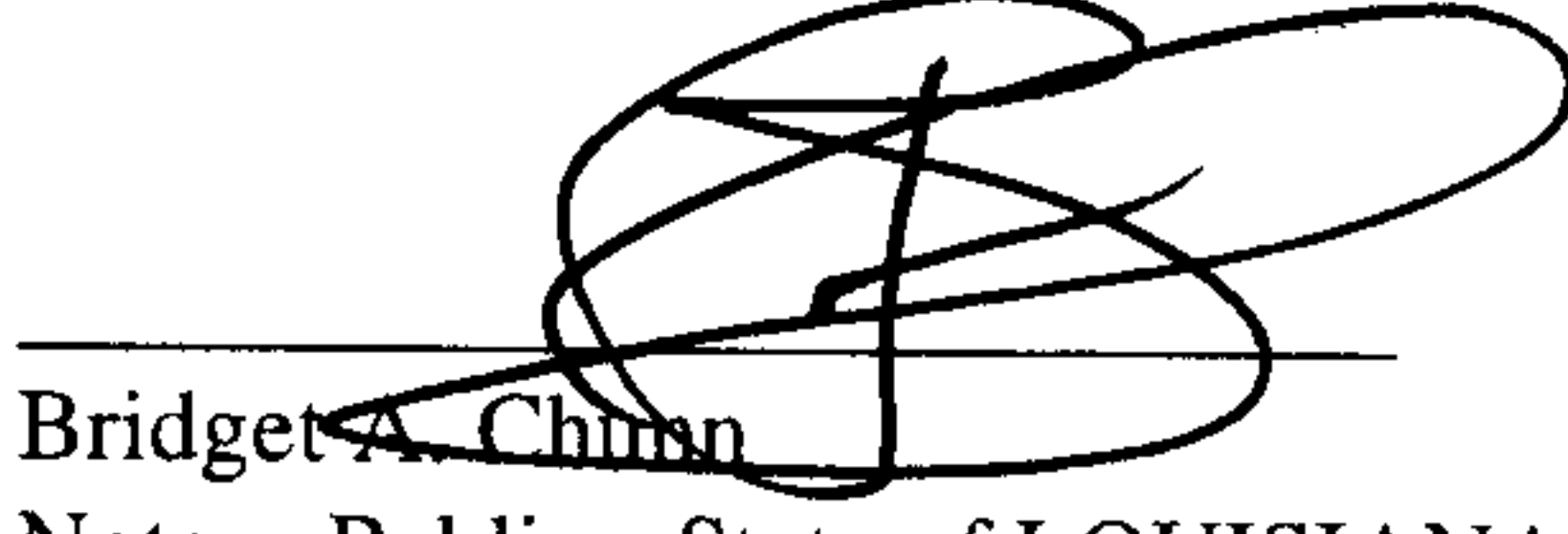
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS

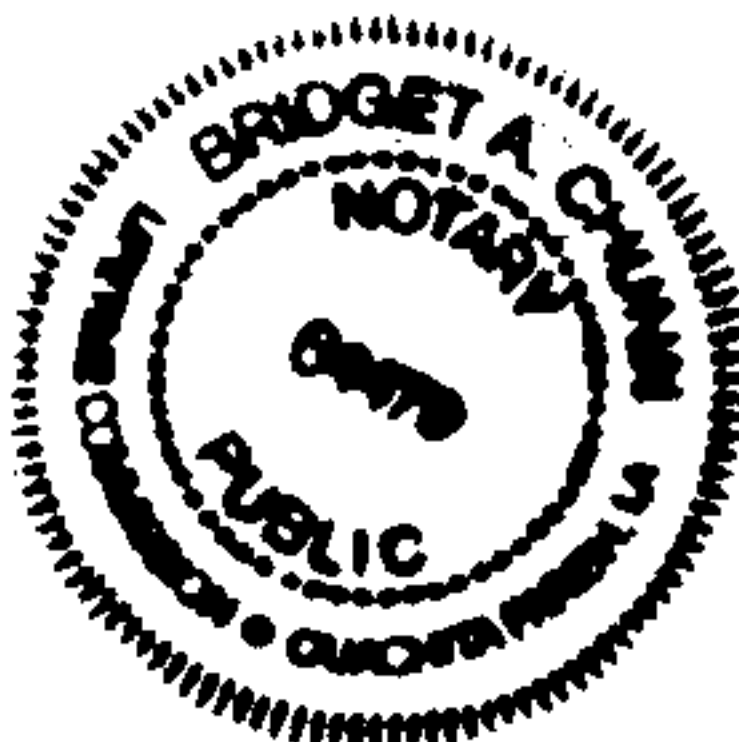
By:


Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 05/4/2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.


Bridget A. Chapman
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 16390086 _9 PRIME CJ3765250 100174900000012434 MERS PHONE 1-888-679-MERS RCNAL1



16390086


20120522000181790 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/22/2012 11:07:15 AM FILED/CERT