When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1847196038



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: ANGELA L. STREET AND MEREDITH DOUG STREET and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20080402000134350 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in

its corporate capacity or as Receiver.
IN WITNESS WHEREOF, this Assignment is executed on <u>05</u> / <u>03</u> /2012 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
By: Kelly Mchilliame. VICE PRESIDENT
STATE OF LOUISIANA PARISH OF OUACHITA  Before me on
Notary Public - State of LOUISIANA My commission expires: Upon My Death
The Colon of Charles of the Colon of the Col

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 16370759 -- CHASE CJ3760424 MIN 100052217005170910 MERS PHONE 1-888-679-MERS FRMAL1\_JPCAS2

\*16370759\*

20120522000181760 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 05/22/2012 11:07:12 AM FILED/CERT