

THIS INSTRUMENT PREPARED BY: Shannon R. Crull, P.C. 3009 Firefighter Lane Birmingham, Alabama 35209 (205) 868-1119

STATE OF ALABAMA	
COUNTY OF SHELBY	
FULL SATISFAC	TION OF RECORDED MORTGAGE LIEN
First Educators Credit Union, acknocertain mortgage granted by James Crecorded November 29, 2011, in Ins	ESENTS, that the undersigned, for and on behalf of wledges full payment of the indebtedness secured by that C. Bryant and Judy C. Bryant, dated November 17, 2011, and trument #20111129000359410, in the Probate Office of indersigned does further hereby release and satisfy said
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this the day of, 2012.	
	First Educators Credit Union By: Dessiva M. Swind Le Its: Branch manager
Acknowledgment	
STATE OF ALABAMA	
COUNTY OF Jetterson)
I, the undersigned, a Notary I that, Sica Y Swindle, Educators Credit Union, is signed to	Public in and for said County, in said State, hereby certify whose name as the Branch Manager of First the foregoing instrument, and who is known to me.

acknowledged before me on this day that, being informed of the contents of said instrument,

said credit union.

Given under my hand, this 3rd day of Way

s/he, as such officer and with full authority, executed the same voluntarily for and as the act of

Motary Public

Ty commission expires:

NOTARY PUBLIC STATE OF ALL DOC 17, 2012
MY COMMISSION EXPIRES: Dec 17, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS