


This Instrument Prepared By:
James F. Burford, III
Attorney at Law
1318 Alford Avenue Suite 101
Birmingham, Alabama 35226

Send Tax Notice To:
HOLLAND REAL ESTATE CO, LLC
PO Box 1008
ALABAMA, AL.
35007

WARRANTY DEED

\$75,000.00

STATE OF ALABAMA)
SHELBY COUNTY)


20120521000181040 1/2 \$90.00
Shelby Cnty Judge of Probate, AL
05/21/2012 03:49:00 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That in consideration of and Ten and 00/100 Dollars (\$10.00) and other good and valuable considerations, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, Gladys D. Hatcher, Beneficiary and Personal Representative of the Estate of Stanley Morris Beard, deceased (Probate Case Number 2010-420 in the Probate Office of Elmore County, Alabama), herein referred to as Grantor, (whether one or more), grant, bargain, sell and convey unto Holland Real Estate Company, LLC, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:


Described on Exhibit A attached hereto and incorporated by reference herein.

SUBJECT TO: (1) Taxes due in the year 2012 and thereafter; (2) Mineral and mining rights not owned by the Grantor; (3) Easements set forth in Instrument Number 2002-18358 Probate Office of Shelby County, Alabama; (4) Lack of access to and from said land; (5) Lis Pendens set forth in Instrument Number 2010-35357 Probate Office of Shelby County, Alabama (this Lis Pendens has to do with Case Number PR-2010-581 Probate Court of Shelby County, Alabama. Grantor does hereby assign all obligations and rights of Condemner Stanley M. Beard to Grantee in such action and Grantee does, by acceptance of this deed assume all obligation of Condemner with respect to such action accruing after the delivery of this deed.)

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, their successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the 9 day of May, 2012.


Gladys D. Hatcher

Beneficiary and Personal Representative of the Estate of Stanley Morris Beard, deceased (Probate Case Number 2010-420 in the Probate Office of Elmore County, Alabama)

STATE OF ALABAMA)
Elmore COUNTY)

I, the undersigned, a Notary Public in and for said State, hereby certify that Gladys D. Hatcher, whose name as Beneficiary and Personal Representative of the Estate of Stanley Morris Beard, deceased (Probate Case Number 2010-420 in the Probate Office of Elmore County, Alabama), is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that, being informed of the conveyance, she, in her capacity as such Beneficiary and Personal Representative, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9 day of May, 2012.

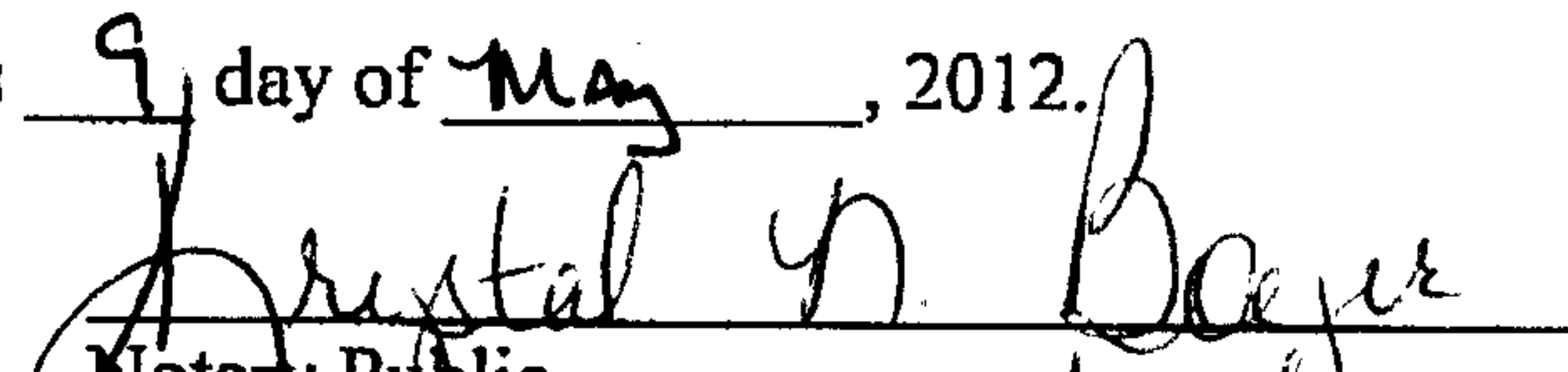

Notary Public
My Commission Exp. 10/25/15

EXHIBIT 'A'


~~SCHEDULE~~
(continued)

HATCHER TO HOLLAND

LEGAL DESCRIPTION

A part of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 36, Township 20, Range 2 West being more particularly described as follows:

Begin at the Northwest corner of the Northeast $\frac{1}{4}$ Northwest $\frac{1}{4}$ of Section 36, Township 20 South, Range 2 West; thence S $89^{\circ}39'08''$ E, along the North line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 695.04'; thence, leaving said $\frac{1}{4}$ $\frac{1}{4}$ Section line S $0^{\circ}01'40''$ W a distance of 2848.78'; thence N $81^{\circ}53'50''$ W a distance of 657.75'; thence N $0^{\circ}52'54''$ W a distance of 2760.62' to the point of beginning. All being situated in Shelby County, Alabama.


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ALTA Commitment (6-17-06)
Schedule A

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