

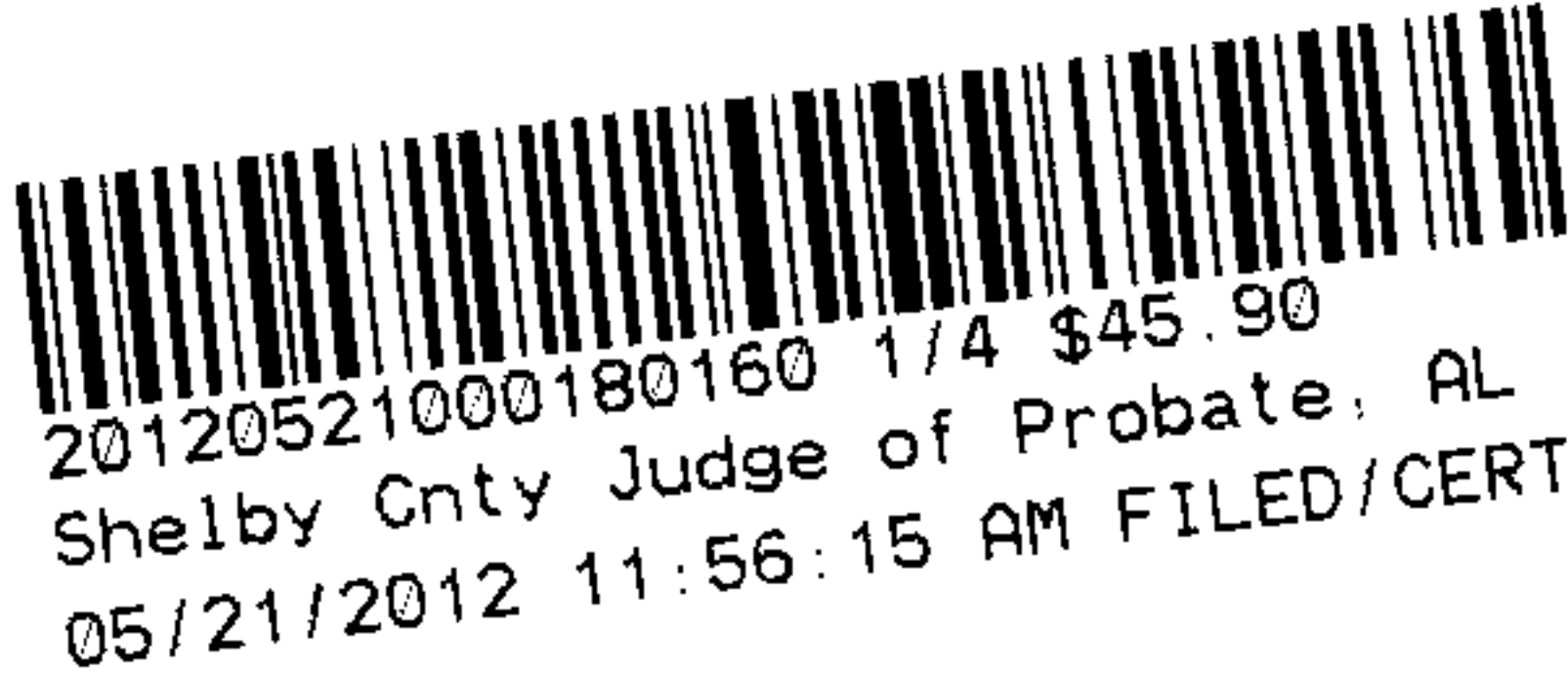
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
Attn: Kisha Linley
P.O. Box 129
Anniston, Al 36202



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME Thompson

FIRST NAME Fred

MIDDLE NAME H

SUFFIX Jr

1c. MAILING ADDRESS 4205 Highway 62

CITY Vincent

STATE Al

POSTAL CODE 35178

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME Thompson

FIRST NAME Lisa

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS 4205 Highway 62

CITY Vincent

STATE Al

POSTAL CODE 35178

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS P.O. Box 129

CITY Anniston

STATE Al

POSTAL CODE 36202

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

Installed 4 ton xl trane 14 Seer Trane pkg
M# 4wcy4048b1000aa s# 1216113791

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA 8600.00

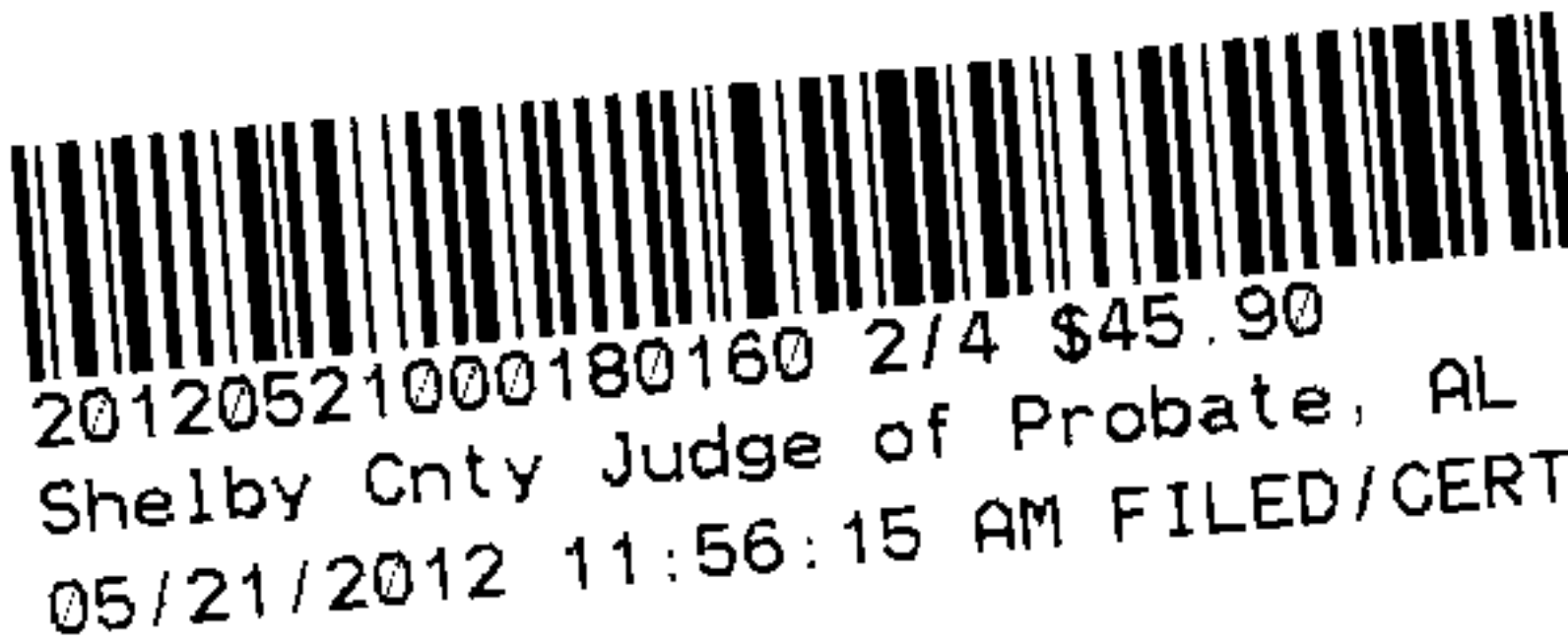
UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX
	Thompson	Fred	H

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
				11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

usly here with



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Shelby Cnty Judge of Probate, AL
09/01/2004 15:45:00 FILED/CERTIFIED

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**STATE OF ALABAMA
SHELBY COUNTY**

Property Address:

Fred H. Thompson, Jr., & Lisa Thompson
4205 Highway 62
Vincent, AL 35178

Tax ID: 06-4-19-0-000-018.000

WARRANTY DEED

\$5,000.00

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of \$5.00 Dollars and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged, that FRED H. THOMPSON, JR., a married man, whose address is 4205 Highway 62, Vincent, AL 35178 (herein referred to as Grantor), does hereby grant bargains, sells and conveys unto FRED H. THOMPSON, JR. and LISA THOMPSON, husband and wife, whose address is 4205 Highway 62, Vincent, AL 35178 (herein referred to as Grantees), the following lot or parcel of land, situated in Shelby County, Alabama, and being more particularly described as follows:

ALL THE NE 1/4 OF SE 1/4 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 3 EAST, EXCEPT THE HIGHWAY RIGHT OF WAY, AND EXCEPT THE 140 FEET BY 300 FEET LOT IN THE NW CORNER SOLD TO S M FLEMING AND WIFE, GRACE W. FLEMING AS SHOWN BY DEED RECORDED IN D BOOK 182 ON PAGE 136, AND LESS AND EXCEPT.

BEGIN AT THE NORTHEAST CORNER OF THE NE 1/4 OF SE 1/4 OF SE 1/4, SECTION 19, TOWNSHIP 19, RANGE 3 EAST, AND RUN DUE SOUTH ALONG THE EAST LINE OF SAID ONE-FOURTH FORTY TO THE SOUTH R/W LINE OF SHELBY COUNTY HIGHWAY NUMBER 62; THENCE RUN DUE WEST ALONG THE SOUTH R/W LINE OF SAID HIGHWAY A DISTANCE OF 520 FEET; MORE OR LESS, TO THE NORTHEAST CORNER OF S.M. FLEMING LOT AND BEING THE POINT OF BEGINNING; THENCE RUN DUE SOUTH ALONG THE EAST SIDE OF THE SIDE OF S.M. FLEMING LOT A DISTANCE OF 300 FEET TO A POINT AND SAID POINT BEING THE SOUTHEAST CORNER OF THE SAID S.M. FLEMING



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Shelby Cnty Judge of Probate, AL
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LOT; THENCE RUN DUE EAST A DISTANCE OF 140 FEET TO A POINT; THENCE RUN DUE NORTH A DISTANCE OF 300 FEET TO A POINT ON THE SAID SOUTH R/W LINE OF SAID HIGHWAY; THENCE RUN DUE WEST ALONG THE SAID SOUTH R/W LINE OF SAID HIGHWAY A DISTANCE OF 140 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF REAL ESTATE BEING SITUATED IN THE NE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SE $\frac{1}{4}$, SECTION 19, TOWNSHIP 19, RANGE 3 EAST, SHELBY COUNTY, ALABAMA.

ALSO CONVEYED HEREIN IS THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 3 EAST.

And he does for himself and for his executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that he has lawfully seized in fee simple of said premises; that he is free from all encumbrances, unless otherwise noted above; that he has a good right to sell, that the executors and administrators shall warrant and defend same to said Grantees, their heirs and assigns forever, against lawful claims of all persons.

TO HAVE AND TO HOLD unto the said GRANTEES forever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal this 23rd day of August, 2004.

Fred H. Thompson Jr.
FRED H. THOMPSON, JR.

STATE OF ALABAMA
COUNTY OF Shelby


I, Timothy D. Meadows, hereby certify that FRED H. THOMPSON, JR., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand this 23rd day of August, 2004.

Timothy D. Meadows
Notary Public
My commission expires: 9/8/07

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents, no boundary survey was made at the time of this conveyance.

Prepared By:
Angelina Stayton, Esquire
William E. Curphey & Associates
2605 Enterprise Road, Suite 155
Clearwater, Florida 33759


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